

## May 18 2020

Monday of the Sixth Week of Easter

Lectionary: 291

### Reading 1ACTS 16:11-15

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We set sail from Troas, making a straight run for Samothrace,  
and on the next day to Neapolis, and from there to Philippi,  
a leading city in that district of Macedonia and a Roman colony.

We spent some time in that city.

On the sabbath we went outside the city gate along the river  
where we thought there would be a place of prayer.

We sat and spoke with the women who had gathered there.

One of them, a woman named Lydia, a dealer in purple cloth,  
from the city of Thyatira, a worshiper of God, listened,  
and the Lord opened her heart to pay attention  
to what Paul was saying.

After she and her household had been baptized,

she offered us an invitation,

“If you consider me a believer in the Lord,

come and stay at my home,” and she prevailed on us.

### Responsorial Psalm149:1B-2, 3-4, 5-6A AND 9B

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R. (see 4a) The Lord takes delight in his people.

or:

R. Alleluia.

Sing to the LORD a new song

of praise in the assembly of the faithful.

Let Israel be glad in their maker,

let the children of Zion rejoice in their king.

R. The Lord takes delight in his people.

or:

R. Alleluia.

Let them praise his name in the festive dance,  
let them sing praise to him with timbrel and harp.

For the LORD loves his people,  
and he adorns the lowly with victory.

R. The Lord takes delight in his people.

or:

R. Alleluia.

Let the faithful exult in glory;  
let them sing for joy upon their couches.

Let the high praises of God be in their throats.

This is the glory of all his faithful. Alleluia.

R. The Lord takes delight in his people.

or:

R. Alleluia.

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**Alleluia** **JN 15:26B, 27A**

R. Alleluia, alleluia.

The Spirit of truth will testify to me, says the Lord,  
and you also will testify.

R. Alleluia, alleluia.

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**Gospel** **JN 15:26—16:4A**

Jesus said to his disciples:

“When the Advocate comes whom I will send you from the Father,  
the Spirit of truth who proceeds from the Father,  
he will testify to me.

And you also testify,  
because you have been with me from the beginning.

“I have told you this so that you may not fall away.  
They will expel you from the synagogues;  
in fact, the hour is coming when everyone who kills you  
will think he is offering worship to God.  
They will do this because they have not known either the Father or me.  
I have told you this so that when their hour comes  
you may remember that I told you.”

## May 19 2020

**Tuesday of the Sixth Week of Easter**  
**Lectionary: 292**

### Reading 1 **ACTS 16:22-34**

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The crowd in Philippi joined in the attack on Paul and Silas,  
and the magistrates had them stripped  
and ordered them to be beaten with rods.  
After inflicting many blows on them,  
they threw them into prison  
and instructed the jailer to guard them securely.  
When he received these instructions, he put them in the innermost cell  
and secured their feet to a stake.  
About midnight, while Paul and Silas were praying  
and singing hymns to God as the prisoners listened,  
there was suddenly such a severe earthquake  
that the foundations of the jail shook;  
all the doors flew open, and the chains of all were pulled loose.  
When the jailer woke up and saw the prison doors wide open,  
he drew his sword and was about to kill himself,  
thinking that the prisoners had escaped.  
But Paul shouted out in a loud voice,

“Do no harm to yourself; we are all here.”

He asked for a light and rushed in and,  
trembling with fear, he fell down before Paul and Silas.

Then he brought them out and said,

“Sirs, what must I do to be saved?”

And they said, “Believe in the Lord Jesus  
and you and your household will be saved.”

So they spoke the word of the Lord to him and to everyone in his house.

He took them in at that hour of the night and bathed their wounds;  
then he and all his family were baptized at once.

He brought them up into his house and provided a meal  
and with his household rejoiced at having come to faith in God.

**Responsorial Psalm 138:1-2AB, 2CDE-3, 7C-8**

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R. (7c) Your right hand saves me, O Lord.

or:

R. Alleluia.

I will give thanks to you, O LORD, with all my heart,  
for you have heard the words of my mouth;  
in the presence of the angels I will sing your praise;  
I will worship at your holy temple,  
and give thanks to your name.

R. Your right hand saves me, O Lord.

or:

R. Alleluia.

Because of your kindness and your truth,  
you have made great above all things  
your name and your promise.

When I called, you answered me;

you built up strength within me.

R. Your right hand saves me, O Lord.

or:

R. Alleluia.

Your right hand saves me.

The LORD will complete what he has done for me;

your kindness, O LORD, endures forever;

forsake not the work of your hands.

R. Your right hand saves me, O Lord.

or:

R. Alleluia.

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**Alleluia****JN 16:7, 13**

R. Alleluia, alleluia.

I will send to you the Spirit of truth, says the Lord;

he will guide you to all truth.

R. Alleluia, alleluia.

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**Gospel****JN 16:5-11**

Jesus said to his disciples:

“Now I am going to the one who sent me,

and not one of you asks me, ‘Where are you going?’

But because I told you this, grief has filled your hearts.

But I tell you the truth, it is better for you that I go.

For if I do not go, the Advocate will not come to you.

But if I go, I will send him to you.

And when he comes he will convict the world

in regard to sin and righteousness and condemnation:

sin, because they do not believe in me;

righteousness, because I am going to the Father

and you will no longer see me;  
condemnation, because the ruler of this world has been condemned.”

## May 20 2020

**Wednesday of the Sixth Week of Easter**  
**Lectionary: 293**

### Reading 1 **ACTS 17:15, 22—18:1**

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After Paul’s escorts had taken him to Athens,  
they came away with instructions for Silas and Timothy  
to join him as soon as possible.

Then Paul stood up at the Areopagus and said:

“You Athenians, I see that in every respect  
you are very religious.

For as I walked around looking carefully at your shrines,

I even discovered an altar inscribed, ‘To an Unknown God.’

What therefore you unknowingly worship, I proclaim to you.

The God who made the world and all that is in it,

the Lord of heaven and earth,

does not dwell in sanctuaries made by human hands,

nor is he served by human hands because he needs anything.

Rather it is he who gives to everyone life and breath and everything.

He made from one the whole human race

to dwell on the entire surface of the earth,

and he fixed the ordered seasons and the boundaries of their regions,

so that people might seek God,

even perhaps grope for him and find him,

though indeed he is not far from any one of us.

For ‘In him we live and move and have our being,’

as even some of your poets have said,

'For we too are his offspring.'  
Since therefore we are the offspring of God,  
we ought not to think that the divinity is like an image  
fashioned from gold, silver, or stone by human art and imagination.  
God has overlooked the times of ignorance,  
but now he demands that all people everywhere repent  
because he has established a day on which he will 'judge the world  
with justice' through a man he has appointed,  
and he has provided confirmation for all  
by raising him from the dead."  
When they heard about resurrection of the dead,  
some began to scoff, but others said,  
"We should like to hear you on this some other time."  
And so Paul left them.  
But some did join him, and became believers.  
Among them were Dionysius,  
a member of the Court of the Areopagus,  
a woman named Damaris, and others with them.  
After this he left Athens and went to Corinth.

**Responsorial Psalm 148:1-2, 11-12, 13, 14**

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R. Heaven and earth are full of your glory.

or:

R. Alleluia.

Praise the LORD from the heavens;

praise him in the heights.

Praise him, all you his angels;

praise him, all you his hosts.

R. Heaven and earth are full of your glory.

or:

R. Alleluia.

Let the kings of the earth and all peoples,  
the princes and all the judges of the earth,  
Young men too, and maidens,  
old men and boys.

R. Heaven and earth are full of your glory.

or:

R. Alleluia.

Praise the name of the LORD,  
for his name alone is exalted;  
His majesty is above earth and heaven.

R. Heaven and earth are full of your glory.

or:

R. Alleluia.

He has lifted up the horn of his people;  
Be this his praise from all his faithful ones,  
from the children of Israel, the people close to him.

Alleluia.

R. Heaven and earth are full of your glory.

or:

R. Alleluia.

**Alleluia****JN 14:16**

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R. Alleluia, alleluia.

I will ask the Father  
and he will give you another Advocate  
to be with you always.

R. Alleluia, alleluia.



## **Gospel**JN 16:12-15

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Jesus said to his disciples:

“I have much more to tell you, but you cannot bear it now.

But when he comes, the Spirit of truth,

he will guide you to all truth.

He will not speak on his own,

but he will speak what he hears,

and will declare to you the things that are coming.

He will glorify me,

because he will take from what is mine and declare it to you.

Everything that the Father has is mine;

for this reason I told you that he will take from what is mine

and declare it to you.”

## **May 21 2020 - Ascension**

**The Ascension of the Lord**

**Lectionary: 58**

### **Reading 1**ACTS 1:1-11

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In the first book, Theophilus,

I dealt with all that Jesus did and taught

until the day he was taken up,

after giving instructions through the Holy Spirit

to the apostles whom he had chosen.

He presented himself alive to them

by many proofs after he had suffered,

appearing to them during forty days

and speaking about the kingdom of God.

While meeting with the them,

he enjoined them not to depart from Jerusalem,  
but to wait for “the promise of the Father  
about which you have heard me speak;  
for John baptized with water,  
but in a few days you will be baptized with the Holy Spirit.”  
When they had gathered together they asked him,  
“Lord, are you at this time going to restore the kingdom to Israel?”  
He answered them, “It is not for you to know the times or seasons  
that the Father has established by his own authority.  
But you will receive power when the Holy Spirit comes upon you,  
and you will be my witnesses in Jerusalem,  
throughout Judea and Samaria,  
and to the ends of the earth.”  
When he had said this, as they were looking on,  
he was lifted up, and a cloud took him from their sight.  
While they were looking intently at the sky as he was going,  
suddenly two men dressed in white garments stood beside them.  
They said, “Men of Galilee,  
why are you standing there looking at the sky?  
This Jesus who has been taken up from you into heaven  
will return in the same way as you have seen him going into heaven.”

**Responsorial Psalm** **PS 47:2-3, 6-7, 8-9**

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R. (6) God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

or:

R. Alleluia.

All you peoples, clap your hands,  
shout to God with cries of gladness,  
For the LORD, the Most High, the awesome,

is the great king over all the earth.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

or:

R. Alleluia.

God mounts his throne amid shouts of joy;

the LORD, amid trumpet blasts.

Sing praise to God, sing praise;

sing praise to our king, sing praise.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

or:

R. Alleluia.

For king of all the earth is God;

sing hymns of praise.

God reigns over the nations,

God sits upon his holy throne.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

or:

R. Alleluia.

### **Reading 2EPH 1:17-23**

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Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory,

give you a Spirit of wisdom and revelation

resulting in knowledge of him.

May the eyes of your hearts be enlightened,

that you may know what is the hope that belongs to his call,

what are the riches of glory

in his inheritance among the holy ones,

and what is the surpassing greatness of his power

for us who believe,  
in accord with the exercise of his great might,  
which he worked in Christ,  
raising him from the dead  
and seating him at his right hand in the heavens,  
far above every principality, authority, power, and dominion,  
and every name that is named  
not only in this age but also in the one to come.  
And he put all things beneath his feet  
and gave him as head over all things to the church,  
which is his body,  
the fullness of the one who fills all things in every way.

**Alleluia** **MT 28:19A, 20B**

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R. Alleluia, alleluia.

Go and teach all nations, says the Lord;

I am with you always, until the end of the world.

R. Alleluia, alleluia.

**Gospel** **MT 28:16-20**

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The eleven disciples went to Galilee,

to the mountain to which Jesus had ordered them.

When they saw him, they worshiped, but they doubted.

Then Jesus approached and said to them,

“All power in heaven and on earth has been given to me.

Go, therefore, and make disciples of all nations,

baptizing them in the name of the Father,

and of the Son, and of the Holy Spirit,

teaching them to observe all that I have commanded you.

And behold, I am with you always, until the end of the age.”

## May 21 2020 - Day

Thursday of the Sixth Week of Easter  
Lectionary: 294

### Reading 1ACTS 18:1-8

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Paul left Athens and went to Corinth.

There he met a Jew named Aquila, a native of Pontus,  
who had recently come from Italy with his wife Priscilla  
because Claudius had ordered all the Jews to leave Rome.

He went to visit them and, because he practiced the same trade,  
stayed with them and worked, for they were tentmakers by trade.

Every sabbath, he entered into discussions in the synagogue,  
attempting to convince both Jews and Greeks.

When Silas and Timothy came down from Macedonia,  
Paul began to occupy himself totally with preaching the word,  
testifying to the Jews that the Christ was Jesus.

When they opposed him and reviled him,  
he shook out his garments and said to them,  
“Your blood be on your heads!

I am clear of responsibility.

From now on I will go to the Gentiles.”

So he left there and went to a house  
belonging to a man named Titus Justus, a worshiper of God;  
his house was next to a synagogue.

Crispus, the synagogue official, came to believe in the Lord  
along with his entire household, and many of the Corinthians  
who heard believed and were baptized.

### Responsorial Psalm98:1, 2-3AB, 3CD-4

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R. (see 2b) The Lord has revealed to the nations his saving power.

or:

R. Alleluia.

Sing to the LORD a new song,  
for he has done wondrous deeds;  
His right hand has won victory for him,  
his holy arm.

R. The Lord has revealed to the nations his saving power.

or:

R. Alleluia.

The LORD has made his salvation known:  
in the sight of the nations he has revealed his justice.  
He has remembered his kindness and his faithfulness  
toward the house of Israel.

R. The Lord has revealed to the nations his saving power.

or:

R. Alleluia.

All the ends of the earth have seen  
the salvation by our God.  
Sing joyfully to the LORD, all you lands;  
break into song; sing praise.

R. The Lord has revealed to the nations his saving power.

or:

R. Alleluia.

**Alleluia**[JN 14:18](#)

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R. Alleluia, alleluia.

I will not leave you orphans, says the Lord;  
I will come back to you, and your hearts will rejoice.

R. Alleluia, alleluia.

## **Gospel**JN 16:16-20

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Jesus said to his disciples:

“A little while and you will no longer see me,  
and again a little while later and you will see me.”

So some of his disciples said to one another,

“What does this mean that he is saying to us,

‘A little while and you will not see me,  
and again a little while and you will see me,’

and ‘Because I am going to the Father?’”

So they said, “What is this ‘little while’ of which he speaks?

We do not know what he means.”

Jesus knew that they wanted to ask him, so he said to them,

“Are you discussing with one another what I said,

‘A little while and you will not see me,  
and again a little while and you will see me’?

Amen, amen, I say to you,

you will weep and mourn, while the world rejoices;

you will grieve, but your grief will become joy.”

## **May 22 2020**

**Friday of the Sixth Week of Easter**

**Lectionary: 295**

### **Reading 1**ACTS 18:9-18

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One night while Paul was in Corinth, the Lord said to him in a vision,

“Do not be afraid.

Go on speaking, and do not be silent, for I am with you.

No one will attack and harm you,

for I have many people in this city.”

He settled there for a year and a half  
and taught the word of God among them.  
But when Gallio was proconsul of Achaia,  
the Jews rose up together against Paul  
and brought him to the tribunal, saying,  
“This man is inducing people to worship God contrary to the law.”  
When Paul was about to reply, Gallio spoke to the Jews,  
“If it were a matter of some crime or malicious fraud,  
I should with reason hear the complaint of you Jews;  
but since it is a question of arguments over doctrine and titles  
and your own law, see to it yourselves.  
I do not wish to be a judge of such matters.”  
And he drove them away from the tribunal.  
They all seized Sosthenes, the synagogue official,  
and beat him in full view of the tribunal.  
But none of this was of concern to Gallio.  
Paul remained for quite some time,  
and after saying farewell to the brothers he sailed for Syria,  
together with Priscilla and Aquila.  
At Cenchreae he had shaved his head because he had taken a vow.

**Responsorial Psalm 47:2-3, 4-5, 6-7**

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R. (8a) God is king of all the earth.

or:

R. Alleluia.

All you peoples, clap your hands,  
shout to God with cries of gladness,  
For the LORD, the Most High, the awesome,  
is the great king over all the earth.



R. God is king of all the earth.

or:

R. Alleluia.

He brings people under us;  
nations under our feet.

He chooses for us our inheritance,  
the glory of Jacob, whom he loves.

R. God is king of all the earth.

or:

R. Alleluia.

God mounts his throne amid shouts of joy;  
the LORD, amid trumpet blasts.

Sing praise to God, sing praise;  
sing praise to our king, sing praise.

R. God is king of all the earth.

or:

R. Alleluia.

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**Alleluia**[LK 24:46, 26](#)

R. Alleluia, alleluia.

Christ had to suffer and to rise from the dead,  
and so enter into his glory.

R. Alleluia, alleluia.

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**Gospel**[JN 16:20-23](#)

Jesus said to his disciples:

“Amen, amen, I say to you, you will weep and mourn,  
while the world rejoices;  
you will grieve, but your grief will become joy.

When a woman is in labor, she is in anguish because her hour has arrived;

but when she has given birth to a child,  
she no longer remembers the pain because of her joy  
that a child has been born into the world.  
So you also are now in anguish.  
But I will see you again, and your hearts will rejoice,  
and no one will take your joy away from you.  
On that day you will not question me about anything.  
Amen, amen, I say to you,  
whatever you ask the Father in my name he will give you.”

## May 23 2020

**Saturday of the Sixth Week of Easter**

**Lectionary: 296**

### **Reading 1ACTS 18:23-28**

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After staying in Antioch some time,  
Paul left and traveled in orderly sequence  
through the Galatian country and Phrygia,  
bringing strength to all the disciples.  
A Jew named Apollos, a native of Alexandria,  
an eloquent speaker, arrived in Ephesus.  
He was an authority on the Scriptures.  
He had been instructed in the Way of the Lord and,  
with ardent spirit, spoke and taught accurately about Jesus,  
although he knew only the baptism of John.  
He began to speak boldly in the synagogue;  
but when Priscilla and Aquila heard him,  
they took him aside  
and explained to him the Way of God more accurately.  
And when he wanted to cross to Achaia,

the brothers encouraged him  
and wrote to the disciples there to welcome him.  
After his arrival he gave great assistance  
to those who had come to believe through grace.  
He vigorously refuted the Jews in public,  
establishing from the Scriptures that the Christ is Jesus.

**Responsorial Psalm**47:2-3, 8-9, 10

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R. (8a) God is king of all the earth.

or:

R. Alleluia.

All you peoples, clap your hands;  
shout to God with cries of gladness.

For the LORD, the Most High, the awesome,  
is the great king over all the earth.

R. God is king of all the earth.

or:

R. Alleluia.

For king of all the earth is God;  
sing hymns of praise.

God reigns over the nations,  
God sits upon his holy throne.

R. God is king of all the earth.

or:

R. Alleluia.

The princes of the peoples are gathered together  
with the people of the God of Abraham.

For God's are the guardians of the earth;  
he is supreme.

R. God is king of all the earth.

or:

R. Alleluia.

### **Alleluia**JN 16:28

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R. Alleluia, alleluia.

I came from the Father and have come into the world;  
now I am leaving the world and going back to the Father.

R. Alleluia, alleluia.

### **Gospel**JN 16:23B-28

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Jesus said to his disciples:

“Amen, amen, I say to you,  
whatever you ask the Father in my name he will give you.

Until now you have not asked anything in my name;  
ask and you will receive, so that your joy may be complete.

“I have told you this in figures of speech.

The hour is coming when I will no longer speak to you in figures  
but I will tell you clearly about the Father.

On that day you will ask in my name,  
and I do not tell you that I will ask the Father for you.

For the Father himself loves you, because you have loved me  
and have come to believe that I came from God.

I came from the Father and have come into the world.

Now I am leaving the world and going back to the Father.”

## **May 24 2020 - Ascension**

« [May 23](#) | [May 25](#) »

**The Ascension of the Lord**

**Lectionary: 58**

## Reading 1ACTS 1:1-11

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In the first book, Theophilus,  
I dealt with all that Jesus did and taught  
until the day he was taken up,  
after giving instructions through the Holy Spirit  
to the apostles whom he had chosen.  
He presented himself alive to them  
by many proofs after he had suffered,  
appearing to them during forty days  
and speaking about the kingdom of God.  
While meeting with the them,  
he enjoined them not to depart from Jerusalem,  
but to wait for “the promise of the Father  
about which you have heard me speak;  
for John baptized with water,  
but in a few days you will be baptized with the Holy Spirit.”  
When they had gathered together they asked him,  
“Lord, are you at this time going to restore the kingdom to Israel?”  
He answered them, “It is not for you to know the times or seasons  
that the Father has established by his own authority.  
But you will receive power when the Holy Spirit comes upon you,  
and you will be my witnesses in Jerusalem,  
throughout Judea and Samaria,  
and to the ends of the earth.”  
When he had said this, as they were looking on,  
he was lifted up, and a cloud took him from their sight.  
While they were looking intently at the sky as he was going,  
suddenly two men dressed in white garments stood beside them.

They said, “Men of Galilee,  
why are you standing there looking at the sky?  
This Jesus who has been taken up from you into heaven  
will return in the same way as you have seen him going into heaven.”

**Responsorial Psalm** **PS 47:2-3, 6-7, 8-9**

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R. (6) God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

or:

R. Alleluia.

All you peoples, clap your hands,  
shout to God with cries of gladness,  
For the LORD, the Most High, the awesome,  
is the great king over all the earth.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

or:

R. Alleluia.

God mounts his throne amid shouts of joy;  
the LORD, amid trumpet blasts.  
Sing praise to God, sing praise;  
sing praise to our king, sing praise.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

or:

R. Alleluia.

For king of all the earth is God;  
sing hymns of praise.  
God reigns over the nations,  
God sits upon his holy throne.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

or:

R. Alleluia.

**Reading 2EPH 1:17-23**

---

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory,

give you a Spirit of wisdom and revelation

resulting in knowledge of him.

May the eyes of your hearts be enlightened,

that you may know what is the hope that belongs to his call,

what are the riches of glory

in his inheritance among the holy ones,

and what is the surpassing greatness of his power

for us who believe,

in accord with the exercise of his great might,

which he worked in Christ,

raising him from the dead

and seating him at his right hand in the heavens,

far above every principality, authority, power, and dominion,

and every name that is named

not only in this age but also in the one to come.

And he put all things beneath his feet

and gave him as head over all things to the church,

which is his body,

the fullness of the one who fills all things in every way.

**AlleluiaMT 28:19A, 20B**

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R. Alleluia, alleluia.

Go and teach all nations, says the Lord;

I am with you always, until the end of the world.

R. Alleluia, alleluia.

### **Gospel** **MT 28:16-20**

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The eleven disciples went to Galilee,  
to the mountain to which Jesus had ordered them.  
When they saw him, they worshiped, but they doubted.  
Then Jesus approached and said to them,  
“All power in heaven and on earth has been given to me.  
Go, therefore, and make disciples of all nations,  
baptizing them in the name of the Father,  
and of the Son, and of the Holy Spirit,  
teaching them to observe all that I have commanded you.  
And behold, I am with you always, until the end of the age.”

## **May 24 2020 - Seventh Sunday of Easter**

### **Seventh Sunday of Easter**

**Lectionary: 59**

### **Reading 1** **ACTS 1:12-14**

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After Jesus had been taken up to heaven the apostles  
returned to Jerusalem  
from the mount called Olivet, which is near Jerusalem,  
a sabbath day's journey away.  
When they entered the city  
they went to the upper room where they were staying,  
Peter and John and James and Andrew,  
Philip and Thomas, Bartholomew and Matthew,  
James son of Alphaeus, Simon the Zealot,  
and Judas son of James.  
All these devoted themselves with one accord to prayer,  
together with some women,  
and Mary the mother of Jesus, and his brothers.



**Responsorial Psalm PS 27:1, 4, 7-8**

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R. (13) I believe that I shall see the good things of the Lord in the land of the living.

or:

R. Alleluia.

The LORD is my light and my salvation;

whom should I fear?

The LORD is my life's refuge;

of whom should I be afraid?

R. I believe that I shall see the good things of the Lord in the land of the living.

or:

R. Alleluia.

One thing I ask of the LORD;

this I seek:

To dwell in the house of the LORD

all the days of my life,

That I may gaze on the loveliness of the LORD

and contemplate his temple.

R. I believe that I shall see the good things of the Lord in the land of the living.

or:

R. Alleluia.

Hear, O Lord, the sound of my call;

have pity on me, and answer me.

Of you my heart speaks; you my glance seeks.

R. I believe that I shall see the good things of the Lord in the land of the living.

or:

R. Alleluia.

**Reading 21 PT 4:13-16**

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Beloved:

Rejoice to the extent that you share in the sufferings of Christ,  
so that when his glory is revealed  
you may also rejoice exultantly.

If you are insulted for the name of Christ, blessed are you,  
for the Spirit of glory and of God rests upon you.

But let no one among you be made to suffer  
as a murderer, a thief, an evildoer, or as an intriguer.

But whoever is made to suffer as a Christian should not be ashamed  
but glorify God because of the name.

### **Alleluia**[JN 14:18](#)

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R. Alleluia, alleluia.

I will not leave you orphans, says the Lord.

I will come back to you, and your hearts will rejoice.

R. Alleluia, alleluia.

### **Gospel**[JN 17:1-11A](#)

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Jesus raised his eyes to heaven and said,

“Father, the hour has come.

Give glory to your son, so that your son may glorify you,  
just as you gave him authority over all people,  
so that your son may give eternal life to all you gave him.

Now this is eternal life,

that they should know you, the only true God,

and the one whom you sent, Jesus Christ.

I glorified you on earth

by accomplishing the work that you gave me to do.

Now glorify me, Father, with you,

with the glory that I had with you before the world began.

“I revealed your name to those whom you gave me out of the world.

They belonged to you, and you gave them to me,  
and they have kept your word.

Now they know that everything you gave me is from you,  
because the words you gave to me I have given to them,  
and they accepted them and truly understood that I came from you,  
and they have believed that you sent me.

I pray for them.

I do not pray for the world but for the ones you have given me,  
because they are yours, and everything of mine is yours  
and everything of yours is mine,  
and I have been glorified in them.

And now I will no longer be in the world,  
but they are in the world, while I am coming to you.”