

## July 6 2020

Monday of the Fourteenth Week in Ordinary Time

Lectionary: 383

### Reading 1HOS 2:16, 17C-18, 21-22

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Thus says the LORD:

I will allure her;

I will lead her into the desert

and speak to her heart.

She shall respond there as in the days of her youth,

when she came up from the land of Egypt.

On that day, says the LORD,

She shall call me “My husband,”

and never again “My baal.”

I will espouse you to me forever:

I will espouse you in right and in justice,

in love and in mercy;

I will espouse you in fidelity,

and you shall know the LORD.

### Responsorial Psalm145:2-3, 4-5, 6-7, 8-9

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R. (8a) The Lord is gracious and merciful.

Every day will I bless you,

and I will praise your name forever and ever.

Great is the LORD and highly to be praised;

his greatness is unsearchable.

R. The Lord is gracious and merciful.

Generation after generation praises your works

and proclaims your might.

They speak of the splendor of your glorious majesty

and tell of your wondrous works.

R. The Lord is gracious and merciful.

They discourse of the power of your terrible deeds  
and declare your greatness.

They publish the fame of your abundant goodness  
and joyfully sing of your justice.

R. The Lord is gracious and merciful.

The LORD is gracious and merciful,  
slow to anger and of great kindness.

The LORD is good to all  
and compassionate toward all his works.

R. The Lord is gracious and merciful.

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**Alleluia See2 TM 1:10**

R. Alleluia, alleluia.

Our Savior Jesus Christ has destroyed death  
and brought life to light through the Gospel.

R. Alleluia, alleluia.

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**Gospel MT 9:18-26**

While Jesus was speaking, an official came forward,  
knelt down before him, and said,

“My daughter has just died.

But come, lay your hand on her, and she will live.”

Jesus rose and followed him, and so did his disciples.

A woman suffering hemorrhages for twelve years came up behind him  
and touched the tassel on his cloak.

She said to herself, “If only I can touch his cloak, I shall be cured.”

Jesus turned around and saw her, and said,

“Courage, daughter! Your faith has saved you.”

And from that hour the woman was cured.

When Jesus arrived at the official’s house  
and saw the flute players and the crowd who were making a commotion,  
he said, “Go away! The girl is not dead but sleeping.”

And they ridiculed him.

When the crowd was put out, he came and took her by the hand,  
and the little girl arose.

And news of this spread throughout all that land.

## July 7 2020

**Tuesday of the Fourteenth Week in Ordinary Time**  
**Lectionary: 384**

### Reading 1 **HOS 8:4-7, 11-13**

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Thus says the LORD:

They made kings in Israel, but not by my authority;  
they established princes, but without my approval.

With their silver and gold they made  
idols for themselves, to their own destruction.

Cast away your calf, O Samaria!

my wrath is kindled against them;

How long will they be unable to attain  
innocence in Israel?

The work of an artisan,

no god at all,

Destined for the flames—

such is the calf of Samaria!

When they sow the wind,

they shall reap the whirlwind;

The stalk of grain that forms no ear

can yield no flour;

Even if it could,

strangers would swallow it.

When Ephraim made many altars to expiate sin,

his altars became occasions of sin.

Though I write for him my many ordinances,

they are considered as a stranger's.  
Though they offer sacrifice,  
immolate flesh and eat it,  
the LORD is not pleased with them.  
He shall still remember their guilt  
and punish their sins;  
they shall return to Egypt.

**Responsorial Psalm 115:3-4, 5-6, 7AB-8, 9-10**

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R. (9a) The house of Israel trusts in the Lord.

or:

R. Alleluia.

Our God is in heaven;  
whatever he wills, he does.

Their idols are silver and gold,  
the handiwork of men.

R. The house of Israel trusts in the Lord.

or:

R. Alleluia.

They have mouths but speak not;  
they have eyes but see not;  
They have ears but hear not;  
they have noses but smell not.

R. The house of Israel trusts in the Lord.

or:

R. Alleluia.

They have hands but feel not;  
they have feet but walk not.

Their makers shall be like them,  
everyone that trusts in them.

R. The house of Israel trusts in the Lord.

or:

R. Alleluia.

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**Alleluia****JN 10:14**

R. Alleluia, alleluia.

I am the good shepherd, says the Lord;

I know my sheep, and mine know me.

R. Alleluia, alleluia.

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**Gospel****MT 9:32-38**

A demoniac who could not speak was brought to Jesus,  
and when the demon was driven out the mute man spoke.

The crowds were amazed and said,

“Nothing like this has ever been seen in Israel.”

But the Pharisees said,

“He drives out demons by the prince of demons.”

Jesus went around to all the towns and villages,

teaching in their synagogues,

proclaiming the Gospel of the Kingdom,

and curing every disease and illness.

At the sight of the crowds, his heart was moved with pity for them

because they were troubled and abandoned,

like sheep without a shepherd.

Then he said to his disciples,

“The harvest is abundant but the laborers are few;

so ask the master of the harvest

to send out laborers for his harvest.”

**July 8 2020**

**Wednesday of the Fourteenth Week in Ordinary Time**

**Lectionary: 385**

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**Reading 1****HOS 10:1-3, 7-8, 12**

Israel is a luxuriant vine

whose fruit matches its growth.  
The more abundant his fruit,  
the more altars he built;  
The more productive his land,  
the more sacred pillars he set up.  
Their heart is false,  
now they pay for their guilt;  
God shall break down their altars  
and destroy their sacred pillars.  
If they would say,  
“We have no king”—  
Since they do not fear the LORD,  
what can the king do for them?  
The king of Samaria shall disappear,  
like foam upon the waters.  
The high places of Aven shall be destroyed,  
the sin of Israel;  
thorns and thistles shall overgrow their altars.  
Then they shall cry out to the mountains, “Cover us!”  
and to the hills, “Fall upon us!”  
“Sow for yourselves justice,  
reap the fruit of piety;  
break up for yourselves a new field,  
for it is time to seek the LORD,  
till he come and rain down justice upon you.”

**Responsorial Psalm 105:2-3, 4-5, 6-7**

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R. (4b) Seek always the face of the Lord.

or:

R. Alleluia.

Sing to him, sing his praise,

proclaim all his wondrous deeds.

Glory in his holy name;

rejoice, O hearts that seek the LORD!

R. Seek always the face of the Lord.

or:

R. Alleluia.

Look to the LORD in his strength;

seek to serve him constantly.

Recall the wondrous deeds that he has wrought,

his portents, and the judgments he has uttered.

R. Seek always the face of the Lord.

or:

R. Alleluia.

You descendants of Abraham, his servants,

sons of Jacob, his chosen ones!

He, the LORD, is our God;

throughout the earth his judgments prevail.

R. Seek always the face of the Lord.

or:

R. Alleluia.

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### **Alleluia** **MK 1:15**

R. Alleluia, alleluia.

The Kingdom of God is at hand:

repent and believe in the Gospel.

R. Alleluia, alleluia.

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### **Gospel** **MT 10:1-7**

Jesus summoned his Twelve disciples

and gave them authority over unclean spirits to drive them out

and to cure every disease and every illness.

The names of the Twelve Apostles are these:

first, Simon called Peter, and his brother Andrew;  
James, the son of Zebedee, and his brother John;  
Philip and Bartholomew,  
Thomas and Matthew the tax collector;  
James, the son of Alphaeus, and Thaddeus;  
Simon the Cananean, and Judas Iscariot  
who betrayed Jesus.

Jesus sent out these Twelve after instructing them thus,  
“Do not go into pagan territory or enter a Samaritan town.  
Go rather to the lost sheep of the house of Israel.  
As you go, make this proclamation: “The Kingdom of heaven is at hand.””

## July 9 2020

**Thursday of the Fourteenth Week in Ordinary Time**  
**Lectionary: 386**

### Reading 1HOS 11:1-4, 8E-9

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Thus says the LORD:

When Israel was a child I loved him,  
out of Egypt I called my son.  
The more I called them,  
the farther they went from me,  
Sacrificing to the Baals  
and burning incense to idols.  
Yet it was I who taught Ephraim to walk,  
who took them in my arms;  
I drew them with human cords,  
with bands of love;  
I fostered them like one  
who raises an infant to his cheeks;

Yet, though I stooped to feed my child,  
they did not know that I was their healer.  
My heart is overwhelmed,  
my pity is stirred.  
I will not give vent to my blazing anger,  
I will not destroy Ephraim again;  
For I am God and not man,  
the Holy One present among you;  
I will not let the flames consume you.

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**Responsorial Psalm 80:2AC AND 3B, 15-16**

R. (4b) Let us see your face, Lord, and we shall be saved.

O shepherd of Israel, hearken.

From your throne upon the cherubim, shine forth.

Rouse your power.

R. Let us see your face, Lord, and we shall be saved.

Once again, O LORD of hosts,  
look down from heaven, and see:

Take care of this vine,  
and protect what your right hand has planted,  
the son of man whom you yourself made strong.

R. Let us see your face, Lord, and we shall be saved.

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**Alleluia MK 1:15**

R. Alleluia, alleluia.

The Kingdom of God is at hand:  
repent and believe in the Gospel.

R. Alleluia, alleluia.

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**Gospel MT 10:7-15**

Jesus said to his Apostles:

“As you go, make this proclamation:

'The Kingdom of heaven is at hand.'  
Cure the sick, raise the dead,  
cleanse the lepers, drive out demons.  
Without cost you have received; without cost you are to give.  
Do not take gold or silver or copper for your belts;  
no sack for the journey, or a second tunic,  
or sandals, or walking stick.  
The laborer deserves his keep.  
Whatever town or village you enter, look for a worthy person in it,  
and stay there until you leave.  
As you enter a house, wish it peace.  
If the house is worthy,  
let your peace come upon it;  
if not, let your peace return to you.  
Whoever will not receive you or listen to your words  
go outside that house or town and shake the dust from your feet.  
Amen, I say to you, it will be more tolerable  
for the land of Sodom and Gomorrah on the day of judgment  
than for that town."

## July 10 2020

Friday of the Fourteenth Week in Ordinary Time

Lectionary: 387

### Reading 1 HOS 14:2-10

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Thus says the LORD:

Return, O Israel, to the LORD, your God;

you have collapsed through your guilt.

Take with you words,

and return to the LORD;

Say to him, "Forgive all iniquity,

and receive what is good, that we may render  
as offerings the bullocks from our stalls.  
Assyria will not save us,  
nor shall we have horses to mount;  
We shall say no more, 'Our god,'  
to the work of our hands;  
for in you the orphan finds compassion."  
I will heal their defection, says the LORD,  
I will love them freely;  
for my wrath is turned away from them.  
I will be like the dew for Israel:  
he shall blossom like the lily;  
He shall strike root like the Lebanon cedar,  
and put forth his shoots.  
His splendor shall be like the olive tree  
and his fragrance like the Lebanon cedar.  
Again they shall dwell in his shade  
and raise grain;  
They shall blossom like the vine,  
and his fame shall be like the wine of Lebanon.  
Ephraim! What more has he to do with idols?  
I have humbled him, but I will prosper him.  
"I am like a verdant cypress tree"—  
because of me you bear fruit!  
Let him who is wise understand these things;  
let him who is prudent know them.  
Straight are the paths of the LORD,  
in them the just walk,  
but sinners stumble in them.

**Responsorial Psalm 51:3-4, 8-9, 12-13, 14 AND 17**

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R. (17b) My mouth will declare your praise.  
Have mercy on me, O God, in your goodness;  
in the greatness of your compassion wipe out my offense.  
Thoroughly wash me from my guilt  
and of my sin cleanse me.

R. My mouth will declare your praise.  
Behold, you are pleased with sincerity of heart,  
and in my inmost being you teach me wisdom.  
Cleanse me of sin with hyssop, that I may be purified;  
wash me, and I shall be whiter than snow.

R. My mouth will declare your praise.  
A clean heart create for me, O God,  
and a steadfast spirit renew within me.  
Cast me not out from your presence,  
and your Holy Spirit take not from me.

R. My mouth will declare your praise.  
Give me back the joy of your salvation,  
and a willing spirit sustain in me.  
O Lord, open my lips,  
and my mouth shall proclaim your praise.

R. My mouth will declare your praise.

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**Alleluia****JN 16:13A; 14:26D**

R. Alleluia, alleluia.  
When the Spirit of truth comes,  
he will guide you to all truth  
and remind you of all I told you.

R. Alleluia, alleluia.

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**Gospel****MT 10:16-23**

Jesus said to his Apostles:  
“Behold, I am sending you like sheep in the midst of wolves;

so be shrewd as serpents and simple as doves.  
But beware of men,  
for they will hand you over to courts  
and scourge you in their synagogues,  
and you will be led before governors and kings for my sake  
as a witness before them and the pagans.  
When they hand you over,  
do not worry about how you are to speak  
or what you are to say.  
You will be given at that moment what you are to say.  
For it will not be you who speak  
but the Spirit of your Father speaking through you.  
Brother will hand over brother to death,  
and the father his child;  
children will rise up against parents and have them put to death.  
You will be hated by all because of my name,  
but whoever endures to the end will be saved.  
When they persecute you in one town, flee to another.  
Amen, I say to you, you will not finish the towns of Israel  
before the Son of Man comes.”

## July 11 2020

**Memorial of Saint Benedict, Abbot**

**Lectionary: 388**

### **Reading 1IS 6:1-8**

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In the year King Uzziah died,  
I saw the Lord seated on a high and lofty throne,  
with the train of his garment filling the temple.  
Seraphim were stationed above; each of them had six wings:  
with two they veiled their faces,  
with two they veiled their feet,

and with two they hovered aloft.  
They cried one to the other,  
“Holy, holy, holy is the LORD of hosts!  
All the earth is filled with his glory!”  
At the sound of that cry, the frame of the door shook  
and the house was filled with smoke.  
Then I said, “Woe is me, I am doomed!  
For I am a man of unclean lips,  
living among a people of unclean lips;  
yet my eyes have seen the King, the LORD of hosts!”  
Then one of the seraphim flew to me,  
holding an ember that he had taken with tongs from the altar.  
He touched my mouth with it and said,  
“See, now that this has touched your lips,  
your wickedness is removed, your sin purged.”  
Then I heard the voice of the Lord saying,  
“Whom shall I send? Who will go for us?”  
“Here I am,” I said; “send me!”

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**Responsorial Psalm 93:1AB, 1CD-2, 5**

R. (1a) The Lord is king; he is robed in majesty.  
The LORD is king, in splendor robed;  
robed is the LORD and girt about with strength.  
R. The Lord is king; he is robed in majesty.  
And he has made the world firm,  
not to be moved.  
Your throne stands firm from of old;  
from everlasting you are, O LORD.  
R. The Lord is king; he is robed in majesty.  
Your decrees are worthy of trust indeed:  
holiness befits your house,

O LORD, for length of days.

R. The Lord is king; he is robed in majesty.

### **Alleluia<sup>1</sup> PT 4:14**

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R. Alleluia, alleluia.

If you are insulted for the name of Christ, blessed are you,  
for the Spirit of God rests upon you.

R. Alleluia, alleluia.

### **Gospel<sup>MT</sup> 10:24-33**

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Jesus said to his Apostles:

“No disciple is above his teacher,  
no slave above his master.

It is enough for the disciple that he become like his teacher,  
for the slave that he become like his master.

If they have called the master of the house Beelzebul,  
how much more those of his household!

“Therefore do not be afraid of them.

Nothing is concealed that will not be revealed,  
nor secret that will not be known.

What I say to you in the darkness, speak in the light;  
what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but cannot kill the soul;  
rather, be afraid of the one who can destroy  
both soul and body in Gehenna.

Are not two sparrows sold for a small coin?

Yet not one of them falls to the ground without your Father’s knowledge.

Even all the hairs of your head are counted.

So do not be afraid; you are worth more than many sparrows.

Everyone who acknowledges me before others

I will acknowledge before my heavenly Father.

But whoever denies me before others,

I will deny before my heavenly Father.”

## July 12 2020

Fifteenth Sunday in Ordinary Time

Lectionary: 103

### Reading 1IS 55:10-11

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Thus says the LORD:

Just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
giving seed to the one who sows  
and bread to the one who eats,  
so shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.

### Responsorial PsalmPS 65:10, 11, 12-13, 14

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R. (Lk 8:8) The seed that falls on good ground will yield a fruitful harvest.

You have visited the land and watered it;  
greatly have you enriched it.

God's watercourses are filled;  
you have prepared the grain.

R. The seed that falls on good ground will yield a fruitful harvest.

Thus have you prepared the land: drenching its furrows,  
breaking up its clods,  
Softening it with showers,  
blessing its yield.

R. The seed that falls on good ground will yield a fruitful harvest.

You have crowned the year with your bounty,

and your paths overflow with a rich harvest;

The untilled meadows overflow with it,

and rejoicing clothes the hills.

R. The seed that falls on good ground will yield a fruitful harvest.

The fields are garmented with flocks

and the valleys blanketed with grain.

They shout and sing for joy.

R. The seed that falls on good ground will yield a fruitful harvest.

### **Reading 2ROM 8:18-23**

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Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation

the revelation of the children of God;

for creation was made subject to futility,

not of its own accord but because of the one who subjected it,

in hope that creation itself

would be set free from slavery to corruption

and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;

and not only that, but we ourselves,

who have the firstfruits of the Spirit,

we also groan within ourselves

as we wait for adoption, the redemption of our bodies.

### **Alleluia**

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R. Alleluia, alleluia.

The seed is the word of God, Christ is the sower.

All who come to him will have life forever.

R. Alleluia, alleluia.

**Gospel** **MT 13:1-23 OR 13:1-9**

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On that day, Jesus went out of the house and sat down by the sea.

Such large crowds gathered around him

that he got into a boat and sat down,

and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:

“A sower went out to sow.

And as he sowed, some seed fell on the path,

and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,

and when the sun rose it was scorched,

and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up and choked it.

But some seed fell on rich soil, and produced fruit,

a hundred or sixty or thirtyfold.

Whoever has ears ought to hear.”

The disciples approached him and said,

“Why do you speak to them in parables?”

He said to them in reply,

“Because knowledge of the mysteries of the kingdom of heaven

has been granted to you, but to them it has not been granted.

To anyone who has, more will be given and he will grow rich;

from anyone who has not, even what he has will be taken away.

This is why I speak to them in parables, because

*they look but do not see and hear but do not listen or understand.*

Isaiah’s prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,*

*you shall indeed look but never see.*

*Gross is the heart of this people,  
they will hardly hear with their ears,  
they have closed their eyes,  
lest they see with their eyes  
and hear with their ears  
and understand with their hearts and be converted,  
and I heal them.*

“But blessed are your eyes, because they see,  
and your ears, because they hear.

Amen, I say to you, many prophets and righteous people  
longed to see what you see but did not see it,  
and to hear what you hear but did not hear it.

“Hear then the parable of the sower.

The seed sown on the path is the one  
who hears the word of the kingdom without understanding it,  
and the evil one comes and steals away  
what was sown in his heart.

The seed sown on rocky ground  
is the one who hears the word and receives it at once with joy.  
But he has no root and lasts only for a time.

When some tribulation or persecution comes because of the word,  
he immediately falls away.

The seed sown among thorns is the one who hears the word,  
but then worldly anxiety and the lure of riches choke the word  
and it bears no fruit.

But the seed sown on rich soil  
is the one who hears the word and understands it,  
who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

or

On that day, Jesus went out of the house and sat down by the sea.

Such large crowds gathered around him

that he got into a boat and sat down,  
and the whole crowd stood along the shore.  
And he spoke to them at length in parables, saying:

“A sower went out to sow.

And as he sowed, some seed fell on the path,  
and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,  
and when the sun rose it was scorched,  
and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up and choked it.

But some seed fell on rich soil and produced fruit,  
a hundred or sixty or thirtyfold.

Whoever has ears ought to hear.”