

Feast of Saint Bartholomew, Apostle

Lectionary: 629

Reading 1

RV 21:9B-14

The angel spoke to me, saying,
"Come here.
I will show you the bride, the wife of the Lamb."
He took me in spirit to a great, high mountain
and showed me the holy city Jerusalem
coming down out of heaven from God.
It gleamed with the splendor of God.
Its radiance was like that of a precious stone,
like jasper, clear as crystal.
It had a massive, high wall,
with twelve gates where twelve angels were stationed
and on which names were inscribed,
the names of the twelve tribes of the children of Israel.
There were three gates facing east,
three north, three south, and three west.
The wall of the city had twelve courses of stones as its foundation,
on which were inscribed the twelve names
of the twelve Apostles of the Lamb.

Responsorial Psalm

PS 145:10-11, 12-13, 17-18

R. (12) **Your friends make known, O Lord, the glorious splendor of your Kingdom.**
Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your Kingdom

and speak of your might.

R. Your friends make known, O Lord, the glorious splendor of your Kingdom.

Making known to men your might
and the glorious splendor of your Kingdom.

Your Kingdom is a Kingdom for all ages,
and your dominion endures through all generations.

R. Your friends make known, O Lord, the glorious splendor of your Kingdom.

The LORD is just in all his ways
and holy in all his works.

The LORD is near to all who call upon him,
to all who call upon him in truth.

R. Your friends make known, O Lord, the glorious splendor of your Kingdom.

Alleluia

JN 1:49B

R. Alleluia, alleluia.

Rabbi, you are the Son of God;
you are the King of Israel.

R. Alleluia, alleluia.

Gospel

JN 1:45-51

Philip found Nathanael and told him,
“We have found the one about whom Moses wrote in the law,
and also the prophets, Jesus son of Joseph, from Nazareth.”
But Nathanael said to him,
“Can anything good come from Nazareth?”
Philip said to him, “Come and see.”

Jesus saw Nathanael coming toward him and said of him,
“Here is a true child of Israel.
There is no duplicity in him.”
Nathanael said to him, “How do you know me?”
Jesus answered and said to him,
“Before Philip called you, I saw you under the fig tree.”
Nathanael answered him,
“Rabbi, you are the Son of God; you are the King of Israel.”
Jesus answered and said to him,
“Do you believe
because I told you that I saw you under the fig tree?
You will see greater things than this.”
And he said to him, “Amen, amen, I say to you,
you will see heaven opened and the angels of God
ascending and descending on the Son of Man.”

Tuesday of the Twenty-first Week in Ordinary Time

Lectionary: 426

Reading 1

2 THES 2:1-3A, 14-17

We ask you, brothers and sisters,

with regard to the coming of our Lord Jesus Christ

and our assembling with him,

not to be shaken out of your minds suddenly,

or to be alarmed either by a “spirit,” or by an oral statement,

or by a letter allegedly from us

to the effect that the day of the Lord is at hand.

Let no one deceive you in any way.

To this end he has also called you through our Gospel

to possess the glory of our Lord Jesus Christ.

Therefore, brothers and sisters, stand firm

and hold fast to the traditions that you were taught,

either by an oral statement or by a letter of ours.

May our Lord Jesus Christ himself and God our Father,

who has loved us and given us everlasting encouragement

and good hope through his grace,

encourage your hearts and strengthen them

in every good deed and word.

Responsorial Psalm

PS 96:10, 11-12, 13

R. (13b) **The Lord comes to judge the earth.**

Say among the nations: The Lord is king.

He has made the world firm, not to be moved;

he governs the peoples with equity.

R. The Lord comes to judge the earth.

Let the heavens be glad and the earth rejoice;
let the sea and what fills it resound;
let the plains be joyful and all that is in them!
Then shall all the trees of the forest exult.

R. The Lord comes to judge the earth.

Before the Lord, for he comes;
for he comes to rule the earth.
He shall rule the world with justice
and the peoples with his constancy.

R. The Lord comes to judge the earth.

Alleluia

HEBREWS 4:12

R. Alleluia, alleluia.

The word of God is living and effective,
able to discern reflections and thoughts of the heart.

R. Alleluia, alleluia.

Gospel

MT 23:23-26

Jesus said:

“Woe to you, scribes and Pharisees, you hypocrites.

You pay tithes of mint and dill and cummin,

and have neglected the weightier things of the law:

judgment and mercy and fidelity.

But these you should have done, without neglecting the others.

Blind guides, who strain out the gnat and swallow the camel!“Woe to you, scribes and Pharisees, you hypocrites.

You cleanse the outside of cup and dish,

but inside they are full of plunder and self-indulgence.

Blind Pharisee, cleanse first the inside of the cup,

so that the outside also may be clean.”

Wednesday of the Twenty-first Week in Ordinary Time

Lectionary: 427

Reading 1

2 THES 3:6-10, 16-18

We instruct you, brothers and sisters,

in the name of our Lord Jesus Christ,

to shun any brother

who walks in a disorderly way

and not according to the tradition they received from us.

For you know how one must imitate us.

For we did not act in a disorderly way among you,

nor did we eat food received free from anyone.

On the contrary, in toil and drudgery, night and day we worked,

so as not to burden any of you.

Not that we do not have the right.

Rather, we wanted to present ourselves as a model for you,

so that you might imitate us.

In fact, when we were with you, we instructed you that

if anyone was unwilling to work, neither should that one eat.

May the Lord of peace himself

give you peace at all times and in every way.

The Lord be with all of you.

This greeting is in my own hand, Paul's.

This is the sign in every letter; this is how I write.

The grace of our Lord Jesus Christ be with all of you.

Responsorial Psalm

R. (1) Blessed are those who fear the Lord.

Blessed are you who fear the LORD,

who walk in his ways!

For you shall eat the fruit of your handiwork;

blessed shall you be, and favored.

R. Blessed are those who fear the Lord.

Behold, thus is the man blessed

who fears the LORD.

The LORD bless you from Zion:

may you see the prosperity of Jerusalem

all the days of your life.

R. Blessed are those who fear the Lord.

Alleluia

1 JOHN 2:5

R. **Alleluia, alleluia.**

Whoever keeps the word of Christ,
the love of God is truly perfected in him.

R. **Alleluia, alleluia.**

Gospel

MT 23:27-32

Jesus said,

“Woe to you, scribes and Pharisees, you hypocrites.

You are like whitewashed tombs, which appear beautiful on the outside,
but inside are full of dead men’s bones and every kind of filth.

Even so, on the outside you appear righteous,
but inside you are filled with hypocrisy and evildoing.

“Woe to you, scribes and Pharisees, you hypocrites.

You build the tombs of the prophets
and adorn the memorials of the righteous,
and you say, ‘If we had lived in the days of our ancestors,
we would not have joined them in shedding the prophets’ blood.’

Thus you bear witness against yourselves
that you are the children of those who murdered the prophets;
now fill up what your ancestors measured out!”

Memorial of Saint Monica

Lectionary: 428

Reading 1

1 COR 1:1-9

Paul, called to be an Apostle of Christ Jesus by the will of God,
and Sosthenes our brother,
to the Church of God that is in Corinth,
to you who have been sanctified in Christ Jesus, called to be holy,
with all those everywhere who call upon the name of our Lord Jesus Christ,
their Lord and ours.

Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift

as you wait for the revelation of our Lord Jesus Christ.

He will keep you firm to the end,

irreproachable on the day of our Lord Jesus Christ.

God is faithful,

and by him you were called to fellowship with his Son, Jesus Christ our Lord.

Responsorial Psalm

PS 145:2-3, 4-5, 6-7

R. (1) I will praise your name for ever, Lord.

Every day will I bless you,

and I will praise your name forever and ever.

Great is the LORD and highly to be praised;

his greatness is unsearchable.

R. I will praise your name for ever, Lord.

Generation after generation praises your works

and proclaims your might.

They speak of the splendor of your glorious majesty

and tell of your wondrous works.

R. I will praise your name for ever, Lord.

They discourse of the power of your terrible deeds
and declare your greatness.

They publish the fame of your abundant goodness
and joyfully sing of your justice.

R. I will praise your name for ever, Lord.

Alleluia

MT 24:42A, 44

R. **Alleluia, alleluia.**

Stay awake!

For you do not know when the Son of Man will come.

R. **Alleluia, alleluia.**

Gospel

MT 24:42-51

Jesus said to his disciples:

“Stay awake!

For you do not know on which day your Lord will come.

Be sure of this:

if the master of the house

had known the hour of night when the thief was coming,

he would have stayed awake

and not let his house be broken into.

So too, you also must be prepared,

for at an hour you do not expect, the Son of Man will come.

“Who, then, is the faithful and prudent servant,

whom the master has put in charge of his household

to distribute to them their food at the proper time?

Blessed is that servant whom his master on his arrival finds doing so.

Amen, I say to you, he will put him in charge of all his property.

But if that wicked servant says to himself, ‘My master is long delayed,’

and begins to beat his fellow servants,

and eat and drink with drunkards,

the servant’s master will come on an unexpected day

and at an unknown hour and will punish him severely

and assign him a place with the hypocrites,

where there will be wailing and grinding of teeth.”

Memorial of Saint Augustine, Bishop and Doctor of the Church

Lectionary: 429

Reading 1

1 COR 1:17-25

Brothers and sisters:

Christ did not send me to baptize but to preach the Gospel,

and not with the wisdom of human eloquence,

so that the cross of Christ might not be emptied of its meaning.

The message of the cross is foolishness to those who are perishing,

but to us who are being saved it is the power of God.

For it is written:

I will destroy the wisdom of the wise,

and the learning of the learned I will set aside.

Where is the wise one?

Where is the scribe?

Where is the debater of this age?

Has not God made the wisdom of the world foolish?

For since in the wisdom of God

the world did not come to know God through wisdom,

it was the will of God through the foolishness of the proclamation

to save those who have faith.

For Jews demand signs and Greeks look for wisdom,

but we proclaim Christ crucified,

a stumbling block to Jews and foolishness to Gentiles,

but to those who are called, Jews and Greeks alike,

Christ the power of God and the wisdom of God.

For the foolishness of God is wiser than human wisdom,

and the weakness of God is stronger than human strength.

Responsorial Psalm

PS 33:1-2, 4-5, 10-11

R. (5) The earth is full of the goodness of the Lord.

Exult, you just, in the LORD;

praise from the upright is fitting.

Give thanks to the LORD on the harp;

with the ten-stringed lyre chant his praises.

R. The earth is full of the goodness of the Lord.

For upright is the word of the LORD,

and all his works are trustworthy.

He loves justice and right;

of the kindness of the Lord the earth is full.

R. The earth is full of the goodness of the Lord.

The LORD brings to nought the plans of nations;

he foils the designs of peoples.

But the plan of the LORD stands forever;

the design of his heart, through all generations.

R. The earth is full of the goodness of the Lord.

Alleluia

LUKE 21:36

R. **Alleluia, alleluia.**

Be vigilant at all times and pray,

that you may have the strength to stand before the Son of Man.

R. **Alleluia, alleluia.**

Gospel

MT 25:1-13

Jesus told his disciples this parable:

“The Kingdom of heaven will be like ten virgins

who took their lamps and went out to meet the bridegroom.

Five of them were foolish and five were wise.

The foolish ones, when taking their lamps,

brought no oil with them,

but the wise brought flasks of oil with their lamps.

Since the bridegroom was long delayed,

they all became drowsy and fell asleep.

At midnight, there was a cry,

‘Behold, the bridegroom! Come out to meet him!’

Then all those virgins got up and trimmed their lamps.

The foolish ones said to the wise,

‘Give us some of your oil,

for our lamps are going out.’

But the wise ones replied,

‘No, for there may not be enough for us and you.

Go instead to the merchants and buy some for yourselves.’

While they went off to buy it,

the bridegroom came

and those who were ready went into the wedding feast with him.

Then the door was locked.

Afterwards the other virgins came and said,

'Lord, Lord, open the door for us!'

But he said in reply,

'Amen, I say to you, I do not know you.'

Therefore, stay awake,

for you know neither the day nor the hour."

Memorial of the Passion of Saint John the Baptist

Lectionary: 430/634

Reading 1

1 COR 1:26-31

Consider your own calling, brothers and sisters.

Not many of you were wise by human standards,

not many were powerful,

not many were of noble birth.

Rather, God chose the foolish of the world to shame the wise,

and God chose the weak of the world to shame the strong,
and God chose the lowly and despised of the world,
those who count for nothing,
to reduce to nothing those who are something,
so that no human being might boast before God.
It is due to him that you are in Christ Jesus,
who became for us wisdom from God,
as well as righteousness, sanctification, and redemption,
so that, as it is written,
Whoever boasts, should boast in the Lord.

Responsorial Psalm

PS 33:12-13, 18-19, 20-21

R. (12) Blessed the people the Lord has chosen to be his own.

Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance.
From heaven the LORD looks down;
he sees all mankind.

R. Blessed the people the Lord has chosen to be his own.

But see, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

R. Blessed the people the Lord has chosen to be his own.

Our soul waits for the LORD,
who is our help and our shield,
For in him our hearts rejoice;
in his holy name we trust.

R. Blessed the people the Lord has chosen to be his own.

Alleluia

MT 5:10

R. Alleluia, alleluia.

Blessed are those who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.

R. Alleluia, alleluia.

Gospel

MK 6:17-29

Herod was the one who had John the Baptist arrested and bound in prison
on account of Herodias,

the wife of his brother Philip, whom he had married.

John had said to Herod,

“It is not lawful for you to have your brother’s wife.”

Herodias harbored a grudge against him

and wanted to kill him but was unable to do so.

Herod feared John, knowing him to be a righteous and holy man,
and kept him in custody.

When he heard him speak he was very much perplexed,
yet he liked to listen to him.

She had an opportunity one day when Herod, on his birthday,

gave a banquet for his courtiers,

his military officers, and the leading men of Galilee.

Herodias' own daughter came in

and performed a dance that delighted Herod and his guests.

The king said to the girl,

"Ask of me whatever you wish and I will grant it to you."

He even swore many things to her,

"I will grant you whatever you ask of me,

even to half of my kingdom."

She went out and said to her mother,

"What shall I ask for?"

She replied, "The head of John the Baptist."

The girl hurried back to the king's presence and made her request,

"I want you to give me at once

on a platter the head of John the Baptist."

The king was deeply distressed,

but because of his oaths and the guests

he did not wish to break his word to her.

So he promptly dispatched an executioner with orders

to bring back his head.

He went off and beheaded him in the prison.

He brought in the head on a platter and gave it to the girl.

The girl in turn gave it to her mother.

When his disciples heard about it,

they came and took his body and laid it in a tomb.

Twenty-second Sunday in Ordinary Time

Lectionary: 124

Reading 1

JER 20:7-9

You duped me, O LORD, and I let myself be duped;

you were too strong for me, and you triumphed.

All the day I am an object of laughter;

everyone mocks me.

Whenever I speak, I must cry out,

violence and outrage is my message;

the word of the LORD has brought me

derision and reproach all the day.

I say to myself, I will not mention him,

I will speak in his name no more.

But then it becomes like fire burning in my heart,

imprisoned in my bones;

I grow weary holding it in, I cannot endure it.

Responsorial Psalm

PS 63:2, 3-4, 5-6, 8-9

R. (2b) My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

R. My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.

R. My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

R. My soul is thirsting for you, O Lord my God.

You are my help,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;
your right hand upholds me.

R. My soul is thirsting for you, O Lord my God.

Reading 2

ROM 12:1-2

I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual worship.
Do not conform yourselves to this age
but be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.

Alleluia

MT 11:29AB

R. Alleluia, alleluia.

Take my yoke upon you, says the Lord,
and learn from me, for I am meek and humble of heart.

R. Alleluia, alleluia.

Gospel

MT 16:21-27

Jesus began to show his disciples
that he must go to Jerusalem and suffer greatly
from the elders, the chief priests, and the scribes,
and be killed and on the third day be raised.

Then Peter took Jesus aside and began to rebuke him,

“God forbid, Lord! No such thing shall ever happen to you.”

He turned and said to Peter,

“Get behind me, Satan! You are an obstacle to me.

You are thinking not as God does, but as human beings do.”

Then Jesus said to his disciples,

“Whoever wishes to come after me must deny himself,

take up his cross, and follow me.

For whoever wishes to save his life will lose it,

but whoever loses his life for my sake will find it.

What profit would there be for one to gain the whole world

and forfeit his life?

Or what can one give in exchange for his life?

For the Son of Man will come with his angels in his Father’s glory,

and then he will repay all according to his conduct.”