

Monday of the Twenty-second Week in Ordinary Time

Lectionary: 431

Reading 1

1 COR 2:1-5

When I came to you, brothers and sisters,
proclaiming the mystery of God,
I did not come with sublimity of words or of wisdom.
For I resolved to know nothing while I was with you
except Jesus Christ, and him crucified.
I came to you in weakness and fear and much trembling,
and my message and my proclamation
were not with persuasive words of wisdom,
but with a demonstration of spirit and power,
so that your faith might rest not on human wisdom
but on the power of God.

Responsorial Psalm

PS 119:97, 98, 99, 100, 101, 102

R. (97) Lord, I love your commands.

How I love your law, O LORD!

It is my meditation all the day.

R. Lord, I love your commands.

Your command has made me wiser than my enemies,
for it is ever with me.

R. Lord, I love your commands.

I have more understanding than all my teachers
when your decrees are my meditation.

R. Lord, I love your commands.

I have more discernment than the elders,
because I observe your precepts.

R. Lord, I love your commands.

From every evil way I withhold my feet,
that I may keep your words.

R. Lord, I love your commands.

From your ordinances I turn not away,
for you have instructed me.
R. Lord, I love your commands.

Alleluia

LK 4:18

R. **Alleluia, alleluia.**

The Spirit of the Lord is upon me;
he has sent me to bring glad tidings to the poor.

R. **Alleluia, alleluia.**

Gospel

LK 4:16-30

Jesus came to Nazareth, where he had grown up,
and went according to his custom
into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah.
He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.*

*He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll,
he handed it back to the attendant and sat down,
and the eyes of all in the synagogue looked intently at him.

He said to them,

“Today this Scripture passage is fulfilled in your hearing.”

And all spoke highly of him

and were amazed at the gracious words that came from his mouth.

They also asked, “Is this not the son of Joseph?”

He said to them, “Surely you will quote me this proverb,
‘Physician, cure yourself,’ and say, ‘Do here in your native place
the things that we heard were done in Capernaum.’”

And he said,
“Amen, I say to you, no prophet is accepted in his own native place.
Indeed, I tell you,
there were many widows in Israel in the days of Elijah
when the sky was closed for three and a half years
and a severe famine spread over the entire land.
It was to none of these that Elijah was sent,
but only to a widow in Zarephath in the land of Sidon.
Again, there were many lepers in Israel
during the time of Elisha the prophet;
yet not one of them was cleansed, but only Naaman the Syrian.”
When the people in the synagogue heard this,
they were all filled with fury.
They rose up, drove him out of the town,
and led him to the brow of the hill
on which their town had been built, to hurl him down headlong.
But he passed through the midst of them and went away.

Tuesday of the Twenty-second Week in Ordinary Time

Lectionary: 432

Reading 1

1 COR 2:10B-16

Brothers and sisters:

The Spirit scrutinizes everything, even the depths of God.

Among men, who knows what pertains to the man
except his spirit that is within?

Similarly, no one knows what pertains to God except the Spirit of God.

We have not received the spirit of the world
but the Spirit who is from God,

so that we may understand the things freely given us by God.

And we speak about them not with words taught by human wisdom,

but with words taught by the Spirit,
describing spiritual realities in spiritual terms.
Now the natural man does not accept what pertains to the Spirit of God,
for to him it is foolishness, and he cannot understand it,
because it is judged spiritually.

The one who is spiritual, however, can judge everything
but is not subject to judgment by anyone.

For “who has known the mind of the Lord, so as to counsel him?”
But we have the mind of Christ.

Responsorial Psalm

PS 145:8-9, 10-11, 12-13AB, 13CD-14

R. (17) The Lord is just in all his ways.

The LORD is gracious and merciful,
slow to anger and of great kindness.

The LORD is good to all
and compassionate toward all his works.

R. The Lord is just in all his ways.

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.

Let them discourse of the glory of your Kingdom
and speak of your might.

R. The Lord is just in all his ways.

Making known to men your might
and the glorious splendor of your Kingdom.

Your Kingdom is a Kingdom for all ages,
and your dominion endures through all generations.

R. The Lord is just in all his ways.

The LORD is faithful in all his words
and holy in all his works.

The LORD lifts up all who are falling
and raises up all who are bowed down.

R. The Lord is just in all his ways.

Alleluia

LK 7:16

R. Alleluia, alleluia.

A great prophet has arisen in our midst
and God has visited his people.

R. Alleluia, alleluia.

Gospel

LK 4:31-37

Jesus went down to Capernaum, a town of Galilee.

He taught them on the sabbath,
and they were astonished at his teaching
because he spoke with authority.

In the synagogue there was a man with the spirit of an unclean demon,
and he cried out in a loud voice,

“What have you to do with us, Jesus of Nazareth?

Have you come to destroy us?

I know who you are—the Holy One of God!”

Jesus rebuked him and said, “Be quiet! Come out of him!”

Then the demon threw the man down in front of them
and came out of him without doing him any harm.

They were all amazed and said to one another,

“What is there about his word?

For with authority and power he commands the unclean spirits,
and they come out.”

And news of him spread everywhere in the surrounding region.

Wednesday of the Twenty-second Week in Ordinary Time

Lectionary: 433

Reading 1

1 COR 3:1-9

Brothers and sisters,

I could not talk to you as spiritual people,
but as fleshly people, as infants in Christ.

I fed you milk, not solid food,

because you were unable to take it.
Indeed, you are still not able, even now,
for you are still of the flesh.
While there is jealousy and rivalry among you,
are you not of the flesh, and walking
according to the manner of man?
Whenever someone says, "I belong to Paul," and another,
"I belong to Apollos," are you not merely men?
What is Apollos, after all, and what is Paul?
Ministers through whom you became believers,
just as the Lord assigned each one.
I planted, Apollos watered, but God caused the growth.
Therefore, neither the one who plants nor the one who waters is
anything,
but only God, who causes the growth.
He who plants and he who waters are one,
and each will receive wages in proportion to his labor.
For we are God's co-workers;
you are God's field, God's building.

Responsorial Psalm

PS 33:12-13, 14-15, 20-21

R. (12) **Blessed the people the Lord has chosen to be his own.**

Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance.
From heaven the LORD looks down;
he sees all mankind.

R. **Blessed the people the Lord has chosen to be his own.**

From his fixed throne he beholds
all who dwell on the earth,
He who fashioned the heart of each,
he who knows all their works.

R. **Blessed the people the Lord has chosen to be his own.**

Our soul waits for the LORD,
who is our help and our shield,
For in him our hearts rejoice;
in his holy name we trust.

R. Blessed the people the Lord has chosen to be his own.

Alleluia

LK 4:18

R. Alleluia, alleluia.

The Lord sent me to bring glad tidings to the poor
and to proclaim liberty to captives.

R. Alleluia, alleluia.

Gospel

LK 4:38-44

After Jesus left the synagogue, he entered the house of Simon.
Simon's mother-in-law was afflicted with a severe fever,
and they interceded with him about her.

He stood over her, rebuked the fever, and it left her.

She got up immediately and waited on them.

At sunset, all who had people sick with various diseases
brought them to him.

He laid his hands on each of them and cured them.

And demons also came out from many, shouting, "You are the Son of
God."

But he rebuked them and did not allow them to speak
because they knew that he was the Christ.

At daybreak, Jesus left and went to a deserted place.

The crowds went looking for him, and when they came to him,
they tried to prevent him from leaving them.

But he said to them, "To the other towns also
I must proclaim the good news of the Kingdom of God,
because for this purpose I have been sent."

And he was preaching in the synagogues of Judea.

Memorial of Saint Gregory the Great, Pope and Doctor of the Church

Lectionary: 434

Reading 1

1 COR 3:18-23

Brothers and sisters:

Let no one deceive himself.

If anyone among you considers himself wise in this age,
let him become a fool, so as to become wise.

For the wisdom of this world is foolishness in the eyes of God,
for it is written: *God catches the wise in their own ruses,*
and again:

The Lord knows the thoughts of the wise, that they are vain.

So let no one boast about human beings, for everything belongs to you,
Paul or Apollos or Cephas,
or the world or life or death,
or the present or the future:

all belong to you, and you to Christ, and Christ to God.

Responsorial Psalm

PS 24:1BC-2, 3-4AB, 5-6

R. (1) To the Lord belongs the earth and all that fills it.

The LORD's are the earth and its fullness;
the world and those who dwell in it.

For he founded it upon the seas
and established it upon the rivers.

R. To the Lord belongs the earth and all that fills it.

Who can ascend the mountain of the LORD?
or who may stand in his holy place?

He whose hands are sinless, whose heart is clean,
who desires not what is vain.

R. To the Lord belongs the earth and all that fills it.

He shall receive a blessing from the LORD,
a reward from God his savior.

Such is the race that seeks for him,

that seeks the face of the God of Jacob.

R. To the Lord belongs the earth and all that fills it.

Alleluia

MT 4:19

R. Alleluia, alleluia.

Come after me, says the Lord,
and I will make you fishers of men.

R. Alleluia, alleluia.

Gospel

LK 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God,

he was standing by the Lake of Gennesaret.

He saw two boats there alongside the lake;

the fishermen had disembarked and were washing their nets.

Getting into one of the boats, the one belonging to Simon,

he asked him to put out a short distance from the shore.

Then he sat down and taught the crowds from the boat.

After he had finished speaking, he said to Simon,

“Put out into deep water and lower your nets for a catch.”

Simon said in reply,

“Master, we have worked hard all night and have caught nothing,
but at your command I will lower the nets.”

When they had done this, they caught a great number of fish
and their nets were tearing.

They signaled to their partners in the other boat
to come to help them.

They came and filled both boats

so that the boats were in danger of sinking.

When Simon Peter saw this, he fell at the knees of Jesus and said,
“Depart from me, Lord, for I am a sinful man.”

For astonishment at the catch of fish they had made seized him
and all those with him,

and likewise James and John, the sons of Zebedee,

who were partners of Simon.
Jesus said to Simon, "Do not be afraid;
from now on you will be catching men."
When they brought their boats to the shore,
they left everything and followed him.

Friday of the Twenty-second Week in Ordinary Time

Lectionary: 435

Reading 1

1 COR 4:1-5

Brothers and sisters:

Thus should one regard us: as servants of Christ
and stewards of the mysteries of God.

Now it is of course required of stewards
that they be found trustworthy.

It does not concern me in the least
that I be judged by you or any human tribunal;
I do not even pass judgment on myself;
I am not conscious of anything against me,
but I do not thereby stand acquitted;
the one who judges me is the Lord.

Therefore, do not make any judgment before the appointed time,
until the Lord comes,
for he will bring to light what is hidden in darkness
and will manifest the motives of our hearts,
and then everyone will receive praise from God.

Responsorial Psalm

PS 37:3-4, 5-6, 27-28, 39-40

R. (39a) **The salvation of the just comes from the Lord.**

Trust in the LORD and do good,
that you may dwell in the land and be fed in security.
Take delight in the LORD,

and he will grant you your heart's requests.

R. The salvation of the just comes from the Lord.

Commit to the LORD your way;
trust in him, and he will act.

He will make justice dawn for you like the light;
bright as the noonday shall be your vindication.

R. The salvation of the just comes from the Lord.

Turn from evil and do good,
that you may abide forever;
For the LORD loves what is right,
and forsakes not his faithful ones.

Criminals are destroyed
and the posterity of the wicked is cut off.

R. The salvation of the just comes from the Lord.

The salvation of the just is from the LORD;
he is their refuge in time of distress.

And the LORD helps them and delivers them;
he delivers them from the wicked and saves them,
because they take refuge in him.

R. The salvation of the just comes from the Lord.

Alleluia

JN 8:12

R. Alleluia, alleluia.

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

R. Alleluia, alleluia.

Gospel

LK 5:33-39

The scribes and Pharisees said to Jesus,
"The disciples of John the Baptist fast often and offer prayers,
and the disciples of the Pharisees do the same;
but yours eat and drink."

Jesus answered them, "Can you make the wedding guests fast
while the bridegroom is with them?"

But the days will come, and when the bridegroom is taken away from them,
then they will fast in those days.”
And he also told them a parable.
“No one tears a piece from a new cloak to patch an old one.
Otherwise, he will tear the new
and the piece from it will not match the old cloak.
Likewise, no one pours new wine into old wineskins.
Otherwise, the new wine will burst the skins,
and it will be spilled, and the skins will be ruined.
Rather, new wine must be poured into fresh wineskins.
And no one who has been drinking old wine desires new,
for he says, ‘The old is good.’”

Saturday of the Twenty-second Week in Ordinary Time

Lectionary: 436

Reading 1

1 COR 4:6b-15

Brothers and sisters:

Learn from myself and Apollos not to go beyond what is written,
so that none of you will be inflated with pride
in favor of one person over against another.

Who confers distinction upon you?

What do you possess that you have not received?

But if you have received it,

why are you boasting as if you did not receive it?

You are already satisfied; you have already grown rich;
you have become kings without us!

Indeed, I wish that you had become kings,

so that we also might become kings with you.

For as I see it, God has exhibited us Apostles as the last of all,

like people sentenced to death,
since we have become a spectacle to the world,
to angels and men alike.
We are fools on Christ's account, but you are wise in Christ;
we are weak, but you are strong;
you are held in honor, but we in disrepute.
To this very hour we go hungry and thirsty,
we are poorly clad and roughly treated,
we wander about homeless and we toil, working with our own hands.
When ridiculed, we bless; when persecuted, we endure;
when slandered, we respond gently.
We have become like the world's rubbish, the scum of all,
to this very moment.
I am writing you this not to shame you,
but to admonish you as my beloved children.
Even if you should have countless guides to Christ,
yet you do not have many fathers,
for I became your father in Christ Jesus through the Gospel.

Responsorial Psalm

PS 145:17-18, 19-20, 21

R. (18) The Lord is near to all who call upon him.

The LORD is just in all his ways
and holy in all his works.

The LORD is near to all who call upon him,
to all who call upon him in truth.

R. The Lord is near to all who call upon him.

He fulfills the desire of those who fear him,
he hears their cry and saves them.

The LORD keeps all who love him,
but all the wicked he will destroy.

R. The Lord is near to all who call upon him.

May my mouth speak the praise of the LORD,
and may all flesh bless his holy name forever and ever.

R. The Lord is near to all who call upon him.

Alleluia

JOHN 14:6

R. **Alleluia, alleluia.**

I am the way and the truth and the life, says the Lord;
no one comes to the Father except through me.

R. **Alleluia, alleluia.**

Gospel

LK 6:1-5

While Jesus was going through a field of grain on a sabbath,
his disciples were picking the heads of grain,
rubbing them in their hands, and eating them.

Some Pharisees said,

“Why are you doing what is unlawful on the sabbath?”

Jesus said to them in reply,

“Have you not read what David did

when he and those who were with him were hungry?

How he went into the house of God, took the bread of offering,
which only the priests could lawfully eat,

ate of it, and shared it with his companions?”

Then he said to them, “The Son of Man is lord of the sabbath.”

Twenty-third Sunday in Ordinary Time

Lectionary: 127

Reading 1

EZ 33:7-9

Thus says the LORD:

You, son of man, I have appointed watchman for the house of Israel;
when you hear me say anything, you shall warn them for me.

If I tell the wicked, “O wicked one, you shall surely die,”

and you do not speak out to dissuade the wicked from his way,
the wicked shall die for his guilt,

but I will hold you responsible for his death.

But if you warn the wicked,

trying to turn him from his way,

and he refuses to turn from his way,
he shall die for his guilt,
but you shall save yourself.

Responsorial Psalm

PS 95:1-2, 6-7, 8-9

R. (8) If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;
let us kneel before the LORD who made us.

For he is our God,
and we are the people he shepherds, the flock he guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:

“Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works.”

R. If today you hear his voice, harden not your hearts.

Reading 2

ROM 13:8-10

Brothers and sisters:

Owe nothing to anyone, except to love one another;
for the one who loves another has fulfilled the law.
The commandments, “You shall not commit adultery;
you shall not kill; you shall not steal; you shall not covet, ”
and whatever other commandment there may be,
are summed up in this saying, namely,
“You shall love your neighbor as yourself.”

Love does no evil to the neighbor;
hence, love is the fulfillment of the law.

Alleluia

2 COR 5:19

R. Alleluia, alleluia.

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

R. Alleluia, alleluia.

Gospel

MT 18:15-20

Jesus said to his disciples:

“If your brother sins against you,
go and tell him his fault between you and him alone.
If he listens to you, you have won over your brother.
If he does not listen,
take one or two others along with you,
so that ‘every fact may be established
on the testimony of two or three witnesses.’
If he refuses to listen to them, tell the church.
If he refuses to listen even to the church,
then treat him as you would a Gentile or a tax collector.
Amen, I say to you,
whatever you bind on earth shall be bound in heaven,
and whatever you loose on earth shall be loosed in heaven.
Again, amen, I say to you,
if two of you agree on earth
about anything for which they are to pray,
it shall be granted to them by my heavenly Father.
For where two or three are gathered together in my name,
there am I in the midst of them.”