

# Feast of the Dedication of the Lateran Basilica in Rome

Lectionary: 671

Reading 1

EZ 47:1-2, 8-9, 12

The angel brought me  
back to the entrance of the temple,  
and I saw water flowing out  
from beneath the threshold of the temple toward the east,  
for the façade of the temple was toward the east;  
the water flowed down from the southern side of the temple,  
south of the altar.

He led me outside by the north gate,  
and around to the outer gate facing the east,  
where I saw water trickling from the southern side.

He said to me,  
“This water flows into the eastern district down upon the Arabah,  
and empties into the sea, the salt waters, which it makes fresh.

Wherever the river flows,  
every sort of living creature that can multiply shall live,  
and there shall be abundant fish,

for wherever this water comes the sea shall be made fresh.

Along both banks of the river, fruit trees of every kind shall grow;

their leaves shall not fade, nor their fruit fail.

Every month they shall bear fresh fruit,

for they shall be watered by the flow from the sanctuary.

Their fruit shall serve for food, and their leaves for medicine.”

## Responsorial Psalm

PS 46:2-3, 5-6, 8-9

**R. (5) The waters of the river gladden the city of God, the holy dwelling of the Most High!**

God is our refuge and our strength,

an ever-present help in distress.

Therefore, we fear not, though the earth be shaken

and mountains plunge into the depths of the sea.

**R. The waters of the river gladden the city of God, the holy dwelling of the Most High!**

There is a stream whose runlets gladden the city of God,

the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed;

God will help it at the break of dawn.

**R. The waters of the river gladden the city of God, the holy dwelling of the Most High!**

The LORD of hosts is with us;

our stronghold is the God of Jacob.

Come! behold the deeds of the LORD,

the astounding things he has wrought on earth.

**R. The waters of the river gladden the city of God, the holy dwelling of the Most High!**

## Reading II

1 COR 3:9C-11, 16-17

Brothers and sisters:

You are God's building.

According to the grace of God given to me,  
like a wise master builder I laid a foundation,  
and another is building upon it.

But each one must be careful how he builds upon it,  
for no one can lay a foundation other than the one that is there,  
namely, Jesus Christ.

Do you not know that you are the temple of God,  
and that the Spirit of God dwells in you?

If anyone destroys God's temple,  
God will destroy that person;  
for the temple of God, which you are, is holy.

Alleluia

2 CHR 7:16

**R. Alleluia, alleluia.**

I have chosen and consecrated this house, says the Lord,  
that my name may be there forever.

**R. Alleluia, alleluia.**

Gospel

JN 2:13-22

Since the Passover of the Jews was near,  
Jesus went up to Jerusalem.

He found in the temple area those who sold oxen, sheep, and doves,  
as well as the money-changers seated there.

He made a whip out of cords

and drove them all out of the temple area, with the sheep and oxen,  
and spilled the coins of the money-changers and overturned their tables,  
and to those who sold doves he said,

“Take these out of here, and stop making my Father’s house a marketplace.”

His disciples recalled the words of Scripture,

*Zeal for your house will consume me.*

At this the Jews answered and said to him,

“What sign can you show us for doing this?”

Jesus answered and said to them,

“Destroy this temple and in three days I will raise it up.”

The Jews said,

“This temple has been under construction for forty-six years,  
and you will raise it up in three days?”

But he was speaking about the temple of his Body.

Therefore, when he was raised from the dead,

his disciples remembered that he had said this,

and they came to believe the Scripture

and the word Jesus had spoken.

# Memorial of Saint Leo the Great, Pope and Doctor of the Church

Lectionary: 492

## Reading 1

Ti 2:1-8, 11-14

Beloved:

You must say what is consistent with sound doctrine, namely, that older men should be temperate, dignified, self-controlled, sound in faith, love, and endurance.

Similarly, older women should be reverent in their behavior, not slanderers, not addicted to drink, teaching what is good, so that they may train younger women to love their husbands and children, to be self-controlled, chaste, good homemakers, under the control of their husbands, so that the word of God may not be discredited.

Urge the younger men, similarly, to control themselves, showing yourself as a model of good deeds in every respect, with integrity in your teaching, dignity, and sound speech that cannot be criticized, so that the opponent will be put to shame

without anything bad to say about us.

For the grace of God has appeared, saving all  
and training us to reject godless ways and worldly desires  
and to live temperately, justly, and devoutly in this age,  
as we await the blessed hope,  
the appearance of the glory of the great God  
and of our savior Jesus Christ,  
who gave himself for us to deliver us from all lawlessness  
and to cleanse for himself a people as his own,  
eager to do what is good.

## Responsorial Psalm

37:3-4, 18 and 23, 27 and 29

R. (39a) The salvation of the just comes from the Lord.

Trust in the LORD and do good,  
that you may dwell in the land and be fed in security.

Take delight in the LORD,  
and he will grant you your heart's requests.

R. The salvation of the just comes from the Lord.

The LORD watches over the lives of the wholehearted;  
their inheritance lasts forever.

By the LORD are the steps of a man made firm,  
and he approves his way.

R. The salvation of the just comes from the Lord.

Turn from evil and do good,

that you may abide forever;

The just shall possess the land

and dwell in it forever.

R. The salvation of the just comes from the Lord.

## Alleluia

Jn 14:23

R. Alleluia, alleluia.

Whoever loves me will keep my word,

and my Father will love him,

and we will come to him.

R. Alleluia, alleluia.

## Gospel

Lk 17:7-10

Jesus said to the Apostles:

“Who among you would say to your servant

who has just come in from plowing or tending sheep in the field,

‘Come here immediately and take your place at table’?

Would he not rather say to him,

'Prepare something for me to eat.

Put on your apron and wait on me while I eat and drink.

You may eat and drink when I am finished'?

Is he grateful to that servant because he did what was commanded?

So should it be with you.

When you have done all you have been commanded, say,

'We are unprofitable servants;

we have done what we were obliged to do.'"

## Memorial of Saint Martin of Tours, Bishop

Lectionary: 493

### Reading 1

TI 3:1-7

Beloved:

Remind them to be under the control of magistrates and authorities,

to be obedient, to be open to every good enterprise.

They are to slander no one, to be peaceable, considerate,

exercising all graciousness toward everyone.

For we ourselves were once foolish, disobedient, deluded,

slaves to various desires and pleasures,

living in malice and envy,

hateful ourselves and hating one another.

But when the kindness and generous love



of God our savior appeared,  
not because of any righteous deeds we had done  
but because of his mercy,  
he saved us through the bath of rebirth  
and renewal by the Holy Spirit,  
whom he richly poured out on us  
through Jesus Christ our savior,  
so that we might be justified by his grace  
and become heirs in hope of eternal life.

## Responsorial Psalm

23:1b-3a, 3bc-4, 5, 6

R. (1) The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

Beside restful waters he leads me;

he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths

for his name's sake.

Even though I walk in the dark valley

I fear no evil; for you are at my side

With your rod and your staff

that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me

in the sight of my foes;

You anoint my head with oil;

my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me

all the days of my life;

And I shall dwell in the house of the LORD

for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

## Alleluia

1 Thes 5:18

R. Alleluia, alleluia.

In all circumstances, give thanks,

for this is the will of God for you in Christ Jesus.

R. Alleluia, alleluia.

## Gospel

Lk 17:11-19

As Jesus continued his journey to Jerusalem,  
he traveled through Samaria and Galilee.  
As he was entering a village, ten lepers met him.  
They stood at a distance from him and raised their voice, saying,  
“Jesus, Master! Have pity on us!”  
And when he saw them, he said,  
“Go show yourselves to the priests.”  
As they were going they were cleansed.  
And one of them, realizing he had been healed,  
returned, glorifying God in a loud voice;  
and he fell at the feet of Jesus and thanked him.  
He was a Samaritan.  
Jesus said in reply,  
“Ten were cleansed, were they not?  
Where are the other nine?  
Has none but this foreigner returned to give thanks to God?”  
Then he said to him, “Stand up and go;  
your faith has saved you.”

## Memorial of Saint Josaphat, Bishop and Martyr

Lectionary: 494

## Reading 1

PHMN 7-20

Beloved:

I have experienced much joy and encouragement from your love,  
because the hearts of the holy ones  
have been refreshed by you, brother.

Therefore, although I have the full right in Christ  
to order you to do what is proper,

I rather urge you out of love,

being as I am, Paul, an old man,

and now also a prisoner for Christ Jesus.

I urge you on behalf of my child Onesimus,

whose father I have become in my imprisonment,

who was once useless to you but is now useful to both you and me.

I am sending him, that is, my own heart, back to you.

I should have liked to retain him for myself,

so that he might serve me on your behalf

in my imprisonment for the Gospel,

but I did not want to do anything without your consent,

so that the good you do might not be forced but voluntary.

Perhaps this is why he was away from you for a while,

that you might have him back forever,

no longer as a slave but more than a slave, a brother,  
beloved especially to me, but even more so to you,  
as a man and in the Lord.

So if you regard me as a partner, welcome him as you would me.

And if he has done you any injustice  
or owes you anything, charge it to me.

I, Paul, write this in my own hand: I will pay.

May I not tell you that you owe me your very self.

Yes, brother, may I profit from you in the Lord.

Refresh my heart in Christ.

## Responsorial Psalm

PS 146:7, 8-9A, 9BC-10

R. (5a) **Blessed is he whose help is the God of Jacob.**

or:

R. **Alleluia.**

The LORD secures justice for the oppressed,  
gives food to the hungry.

The LORD sets captives free.

R. **Blessed is he whose help is the God of Jacob.**

or:

R. **Alleluia.**

The LORD gives sight to the blind.

The LORD raises up those who were bowed down;  
the LORD loves the just.

The LORD protects strangers.

R. **Blessed is he whose help is the God of Jacob.**

or:

R. **Alleluia.**

The fatherless and the widow he sustains,

but the way of the wicked he thwarts.  
The LORD shall reign forever;  
your God, O Zion, through all generations. Alleluia.  
**R. Blessed is he whose help is the God of Jacob.**  
or:  
**R. Alleluia.**

Alleluia

JN 15:5

**R. Alleluia, alleluia.**  
I am the vine, you are the branches, says the Lord:  
whoever remains in me and I in him will bear much fruit.  
**R. Alleluia, alleluia.**  
Gospel

LK 17:20-25

Asked by the Pharisees when the Kingdom of God would come,  
Jesus said in reply,  
“The coming of the Kingdom of God cannot be observed,  
and no one will announce, ‘Look, here it is,’ or, ‘There it is.’  
For behold, the Kingdom of God is among you.”  
Then he said to his disciples,  
“The days will come when you will long to see  
one of the days of the Son of Man, but you will not see it.  
There will be those who will say to you,  
‘Look, there he is,’ or ‘Look, here he is.’

Do not go off, do not run in pursuit.

For just as lightning flashes

and lights up the sky from one side to the other,

so will the Son of Man be in his day.

But first he must suffer greatly and be rejected by this generation.”

## Memorial of Saint Frances Xavier Cabrini, virgin

Lectionary: 495

Reading 1

2 JN 4-9

[Chosen Lady:]

I rejoiced greatly to find some of your children walking in the truth  
just as we were commanded by the Father.

But now, Lady, I ask you,

not as though I were writing a new commandment

but the one we have had from the beginning:

let us love one another.

For this is love, that we walk according to his commandments;

this is the commandment, as you heard from the beginning,

in which you should walk.

Many deceivers have gone out into the world,  
those who do not acknowledge Jesus Christ as coming in the flesh;  
such is the deceitful one and the antichrist.

Look to yourselves that you do not lose what we worked for  
but may receive a full recompense.

Anyone who is so “progressive”  
as not to remain in the teaching of the Christ does not have God;  
whoever remains in the teaching has the Father and the Son.

## Responsorial Psalm

PS 119:1, 2, 10, 11, 17, 18

**R. (1b) Blessed are they who follow the law of the Lord!**

Blessed are they whose way is blameless,  
who walk in the law of the LORD.

**R. Blessed are they who follow the law of the Lord!**

Blessed are they who observe his decrees,  
who seek him with all their heart.

**R. Blessed are they who follow the law of the Lord!**

With all my heart I seek you;  
let me not stray from your commands.

**R. Blessed are they who follow the law of the Lord!**

Within my heart I treasure your promise,  
that I may not sin against you.

**R. Blessed are they who follow the law of the Lord!**

Be good to your servant, that I may live  
and keep your words.

**R. Blessed are they who follow the law of the Lord!**

Open my eyes, that I may consider  
the wonders of your law.

**R. Blessed are they who follow the law of the Lord!**



## Alleluia

LK 21:28

### **R. Alleluia, alleluia.**

Stand erect and raise your heads  
because your redemption is at hand.

### **R. Alleluia, alleluia.**

## Gospel

LK 17:26-37

Jesus said to his disciples:

“As it was in the days of Noah,  
so it will be in the days of the Son of Man;  
they were eating and drinking,  
marrying and giving in marriage up to the day  
that Noah entered the ark,  
and the flood came and destroyed them all.

Similarly, as it was in the days of Lot:

they were eating, drinking, buying,  
selling, planting, building;  
on the day when Lot left Sodom,  
fire and brimstone rained from the sky to destroy them all.

So it will be on the day the Son of Man is revealed.

On that day, someone who is on the housetop

and whose belongings are in the house  
must not go down to get them,  
and likewise one in the field  
must not return to what was left behind.

Remember the wife of Lot.

Whoever seeks to preserve his life will lose it,  
but whoever loses it will save it.

I tell you, on that night there will be two people in one bed;  
one will be taken, the other left.

And there will be two women grinding meal together;  
one will be taken, the other left.”

They said to him in reply, “Where, Lord?”

He said to them, “Where the body is,  
there also the vultures will gather.”

## Saturday of the Thirty-second Week in Ordinary Time

Lectionary: 496

Reading 1

3 JN 5-8

Beloved, you are faithful in all you do for the brothers and sisters,  
especially for strangers;

they have testified to your love before the Church.

Please help them in a way worthy of God to continue their journey.

For they have set out for the sake of the Name

and are accepting nothing from the pagans.

Therefore, we ought to support such persons,

so that we may be co-workers in the truth.

## Responsorial Psalm

PS 112:1-2, 3-4, 5-6

R. Blessed the man who fears the Lord.

or:

R. Alleluia.

Blessed the man who fears the LORD,

who greatly delights in his commands.

His posterity shall be mighty upon the earth;

the upright generation shall be blessed.

R. Blessed the man who fears the Lord.

or:

R. Alleluia.

Wealth and riches shall be in his house;

his generosity shall endure forever.

Light shines through the darkness for the upright;

he is gracious and merciful and just.

R. Blessed the man who fears the Lord.

or:

R. Alleluia.

Well for the man who is gracious and lends,  
who conducts his affairs with justice;  
He shall never be moved;  
the just one shall be in everlasting remembrance.

R. Blessed the man who fears the Lord.

or:

R. Alleluia.

## Alleluia

See 2 THES 2:14

R. Alleluia, alleluia.

God has called us through the Gospel,  
to possess the glory of our Lord Jesus Christ.

R. Alleluia, alleluia.

## Gospel

LK 18:1-8

Jesus told his disciples a parable  
about the necessity for them to pray always without becoming weary.

He said, "There was a judge in a certain town  
who neither feared God nor respected any human being.  
And a widow in that town used to come to him and say,  
'Render a just decision for me against my adversary.'  
For a long time the judge was unwilling, but eventually he thought,  
'While it is true that I neither fear God nor respect any human being,  
because this widow keeps bothering me  
I shall deliver a just decision for her  
lest she finally come and strike me.'"  
The Lord said, "Pay attention to what the dishonest judge says.  
Will not God then secure the rights of his chosen ones  
who call out to him day and night?  
Will he be slow to answer them?  
I tell you, he will see to it that justice is done for them speedily.  
But when the Son of Man comes, will he find faith on earth?"

## Thirty-third Sunday in Ordinary Time

Lectionary: 157

### Reading 1

PRV 31:10-13, 19-20, 30-31

When one finds a worthy wife,  
her value is far beyond pearls.  
Her husband, entrusting his heart to her,  
has an unfailing prize.  
She brings him good, and not evil,  
all the days of her life.  
She obtains wool and flax  
and works with loving hands.  
She puts her hands to the distaff,  
and her fingers ply the spindle.  
She reaches out her hands to the poor,  
and extends her arms to the needy.  
Charm is deceptive and beauty fleeting;  
the woman who fears the LORD is to be praised.  
Give her a reward for her labors,  
and let her works praise her at the city gates.

## Responsorial Psalm Ps

128:1-2, 3, 4-5

R. (cf. 1a) **Blessed are those who fear the Lord.**

Blessed are you who fear the LORD,  
who walk in his ways!

For you shall eat the fruit of your handiwork;  
blessed shall you be, and favored.

R. **Blessed are those who fear the Lord.**

Your wife shall be like a fruitful vine  
in the recesses of your home;  
Your children like olive plants  
around your table.

R. **Blessed are those who fear the Lord.**

Behold, thus is the man blessed  
who fears the LORD.

The LORD bless you from Zion:  
may you see the prosperity of Jerusalem  
all the days of your life.

R. **Blessed are those who fear the Lord.**

Reading 2

1 THES 5:1-6

Concerning times and seasons, brothers and sisters,  
you have no need for anything to be written to you.

For you yourselves know very well that the day of the Lord will come  
like a thief at night.

When people are saying, "Peace and security,"  
then sudden disaster comes upon them,  
like labor pains upon a pregnant woman,  
and they will not escape.

But you, brothers and sisters, are not in darkness,  
for that day to overtake you like a thief.

For all of you are children of the light  
and children of the day.

We are not of the night or of darkness.

Therefore, let us not sleep as the rest do,  
but let us stay alert and sober.

Alleluia

JN 15:4A, 5B

**R. Alleluia, alleluia.**

Remain in me as I remain in you, says the Lord.  
Whoever remains in me bears much fruit.

**R. Alleluia, alleluia.**

Gospel

MT 25:14-30

Jesus told his disciples this parable:

"A man going on a journey

called in his servants and entrusted his possessions to them.

To one he gave five talents; to another, two; to a third, one--  
to each according to his ability.

Then he went away.

Immediately the one who received five talents went and traded with them,  
and made another five.

Likewise, the one who received two made another two.

But the man who received one went off and dug a hole in the ground and buried his master's money.

"After a long time

the master of those servants came back

and settled accounts with them.

The one who had received five talents came forward

bringing the additional five.

He said, 'Master, you gave me five talents.

See, I have made five more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters,

I will give you great responsibilities.

Come, share your master's joy.'

Then the one who had received two talents also came forward and said,

'Master, you gave me two talents.

See, I have made two more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters,

I will give you great responsibilities.

Come, share your master's joy.'

Then the one who had received the one talent came forward and said,



'Master, I knew you were a demanding person,  
harvesting where you did not plant  
and gathering where you did not scatter;  
so out of fear I went off and buried your talent in the ground.  
Here it is back.'

His master said to him in reply, 'You wicked, lazy servant!  
So you knew that I harvest where I did not plant  
and gather where I did not scatter?  
Should you not then have put my money in the bank  
so that I could have got it back with interest on my return?  
Now then! Take the talent from him and give it to the one with ten.  
For to everyone who has,  
more will be given and he will grow rich;  
but from the one who has not,  
even what he has will be taken away.  
And throw this useless servant into the darkness outside,  
where there will be wailing and grinding of teeth.'"

Or

[Mt 25:14-15, 19-21](#)

Jesus told his disciples this parable:

"A man going on a journey  
called in his servants and entrusted his possessions to them.

To one he gave five talents; to another, two; to a third, one--  
to each according to his ability.

Then he went away.

"After a long time

the master of those servants came back

and settled accounts with them.

The one who had received five talents came forward

bringing the additional five.

He said, 'Master, you gave me five talents.

See, I have made five more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters,

I will give you great responsibilities.

Come, share your master's joy.'"