

# Monday of the Second Week in Ordinary Time

Lectionary: 311

Reading I

Heb 5:1-10

Brothers and sisters:

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins.

He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people.

No one takes this honor upon himself but only when called by God, just as Aaron was.

In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him:

*You are my Son:*

*this day I have begotten you;*

just as he says in another place,

*You are a priest forever*

*according to the order of Melchizedek.*

In the days when he was in the Flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death,

and he was heard because of his reverence.

Son though he was, he learned obedience from what he suffered;  
and when he was made perfect,  
he became the source of eternal salvation for all who obey him.

## Responsorial Psalm

**Ps 110:1, 2, 3, 4**

R. (4b) You are a priest for ever, in the line of Melchizedek.  
The LORD said to my Lord: “Sit at my right hand  
till I make your enemies your footstool.”

R. You are a priest for ever, in the line of Melchizedek.  
The scepter of your power the LORD will stretch forth from Zion:  
“Rule in the midst of your enemies.”

R. You are a priest for ever, in the line of Melchizedek.  
“Yours is princely power in the day of your birth, in holy splendor;  
before the daystar, like the dew, I have begotten you.”

R. You are a priest for ever, in the line of Melchizedek.  
The LORD has sworn, and he will not repent:  
“You are a priest forever, according to the order of Melchizedek.”

R. You are a priest for ever, in the line of Melchizedek.

## Alleluia

**Heb 4:12**

R. Alleluia, alleluia.

The word of God is living and effective,  
able to discern reflections and thoughts of the heart.

R. Alleluia, alleluia

## Gospel

**Mk 2:18-22**

The disciples of John and of the Pharisees were accustomed to fast.  
People came to Jesus and objected,  
“Why do the disciples of John and the disciples of the Pharisees fast,  
but your disciples do not fast?”  
Jesus answered them,  
“Can the wedding guests fast while the bridegroom is with them?  
As long as they have the bridegroom with them they cannot fast.  
But the days will come when the bridegroom is taken away from them,  
and then they will fast on that day.  
No one sews a piece of unshrunk cloth on an old cloak.  
If he does, its fullness pulls away,  
the new from the old, and the tear gets worse.  
Likewise, no one pours new wine into old wineskins.  
Otherwise, the wine will burst the skins,  
and both the wine and the skins are ruined.  
Rather, new wine is poured into fresh wineskins.”

# Tuesday of the Second Week in Ordinary Time

Lectionary: 312

Reading I

Heb 6:10-20

Brothers and sisters:

God is not unjust so as to overlook your work and the love you have demonstrated for his name by having served and continuing to serve the holy ones.

We earnestly desire each of you to demonstrate the same eagerness for the fulfillment of hope until the end, so that you may not become sluggish, but imitators of those who, through faith and patience, are inheriting the promises.

When God made the promise to Abraham, since he had no one greater by whom to swear, *he swore by himself*, and said, *I will indeed bless you and multiply you*.

And so, after patient waiting, Abraham obtained the promise.

Now, men swear by someone greater than themselves; for them an oath serves as a guarantee and puts an end to all argument.

So when God wanted to give the heirs of his promise an even clearer demonstration of the immutability of his purpose, he intervened with an oath, so that by two immutable things, in which it was impossible for God to lie, we who have taken refuge might be strongly encouraged to hold fast to the hope that lies before us.

This we have as an anchor of the soul,  
sure and firm, which reaches into the interior behind the veil,  
where Jesus has entered on our behalf as forerunner,  
becoming high priest forever  
according to the order of Melchizedek.

## Responsorial Psalm

111:1-2, 4-5, 9 and 10c

R. (5) The Lord will remember his covenant for ever.

or:

R. Alleluia.

I will give thanks to the LORD with all my heart  
in the company and assembly of the just.

Great are the works of the LORD,  
exquisite in all their delights.

R. The Lord will remember his covenant for ever.

or:

R. Alleluia.

He has won renown for his wondrous deeds;  
gracious and merciful is the LORD.

He has given food to those who fear him;  
he will forever be mindful of his covenant.

R. The Lord will remember his covenant for ever.

or:

R. Alleluia.

He has sent deliverance to his people;  
he has ratified his covenant forever;  
holy and awesome is his name.

His praise endures forever.

R. The Lord will remember his covenant for ever.

or:

R. Alleluia.

## Alleluia

See Eph 1:17-18

R. Alleluia, alleluia.

May the Father of our Lord Jesus Christ  
enlighten the eyes of our hearts,  
that we may know what is the hope  
that belongs to our call.

R. Alleluia, alleluia.

## Gospel

Mk 2:23-28

As Jesus was passing through a field of grain on the sabbath,  
his disciples began to make a path while picking the heads of grain.  
At this the Pharisees said to him,  
“Look, why are they doing what is unlawful on the sabbath?”  
He said to them,  
“Have you never read what David did  
when he was in need and he and his companions were hungry?  
How he went into the house of God when Abiathar was high priest  
and ate the bread of offering that only the priests could lawfully eat,  
and shared it with his companions?”  
Then he said to them,  
“The sabbath was made for man, not man for the sabbath.  
That is why the Son of Man is lord even of the sabbath.”

# Wednesday of the Second Week in Ordinary Time

Lectionary: 313

Reading I

Heb 7:1-3, 15-17

*Melchizedek, king of Salem and priest of God Most High, met Abraham as he returned from his defeat of the kings and blessed him.*

And Abraham apportioned to him *a tenth of everything*.

His name first means righteous king,

and he was also “king of Salem,” that is, king of peace.

Without father, mother, or ancestry,

without beginning of days or end of life,

thus made to resemble the Son of God, he remains a priest forever.

It is even more obvious if another priest is raised up

after the likeness of Melchizedek, who has become so,

not by a law expressed in a commandment concerning physical descent

but by the power of a life that cannot be destroyed.

For it is testified:

*You are a priest forever according to the order of Melchizedek.*

## Responsorial Psalm

110:1, 2, 3, 4

R. (4b) You are a priest for ever, in the line of Melchizedek.

The LORD said to my Lord: “Sit at my right hand

till I make your enemies your footstool.”

R. You are a priest for ever, in the line of Melchizedek.  
The scepter of your power the LORD will stretch forth from Zion:

“Rule in the midst of your enemies.”

R. You are a priest for ever, in the line of Melchizedek.  
“Yours is princely power in the day of your birth, in holy splendor;  
before the daystar, like the dew, I have begotten you.”

R. You are a priest for ever, in the line of Melchizedek.  
The LORD has sworn, and he will not repent:

“You are a priest forever, according to the order of Melchizedek.”

R. You are a priest for ever, in the line of Melchizedek.

## Alleluia

See Mt 4:23

R. Alleluia, alleluia.

Jesus preached the Gospel of the Kingdom  
and cured every disease among the people.

R. Alleluia, alleluia.

## Gospel

Mk 3:1-6

Jesus entered the synagogue.

There was a man there who had a withered hand.

They watched Jesus closely  
to see if he would cure him on the sabbath  
so that they might accuse him.

He said to the man with the withered hand,

“Come up here before us.”

Then he said to the Pharisees,

“Is it lawful to do good on the sabbath rather than to do evil,

to save life rather than to destroy it?”

But they remained silent.

Looking around at them with anger  
and grieved at their hardness of heart,

Jesus said to the man, “Stretch out your hand.”

He stretched it out and his hand was restored.

The Pharisees went out and immediately took counsel  
with the Herodians against him to put him to death.

# Memorial of Saint Agnes, Virgin and Martyr

Lectionary: 314  
Reading I

Heb 7:25—8:6

Jesus is always able to save those who approach God through him, since he lives forever to make intercession for them.

It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens.

He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself.

For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

The main point of what has been said is this:

we have such a high priest, who has taken his seat at the right hand of the throne of the Majesty in heaven, a minister of the sanctuary and of the true tabernacle that the Lord, not man, set up.

Now every high priest is appointed to offer gifts and sacrifices; thus the necessity for this one also to have something to offer.

If then he were on earth, he would not be a priest, since there are those who offer gifts according to the law.

They worship in a copy and shadow of the heavenly sanctuary,  
as Moses was warned when he was about to erect the tabernacle.  
For God says, “See that you make everything  
according to the pattern shown you on the mountain.”  
Now he has obtained so much more excellent a ministry  
as he is mediator of a better covenant,  
enacted on better promises.

## Responsorial Psalm

40:7-8a, 8b-9, 10, 17

R. (8a and 9a) Here am I, Lord; I come to do your will.  
Sacrifice or oblation you wished not,

but ears open to obedience you gave me.

Burnt offerings or sin-offerings you sought not;  
then said I, “Behold I come.”

R. Here am I, Lord; I come to do your will.

“In the written scroll it is prescribed for me,  
To do your will, O my God, is my delight,  
and your law is within my heart!”

R. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly;

I did not restrain my lips, as you, O LORD, know.

R. Here am I, Lord; I come to do your will.

May all who seek you

exult and be glad in you,

And may those who love your salvation

say ever, “The LORD be glorified.”

R. Here am I, Lord; I come to do your will.

Alleluia

See 2 Tm 1:10

R. Alleluia, alleluia.

Our Savior Jesus Christ has destroyed death  
and brought life to light through the Gospel.

R. Alleluia, alleluia.

**Gospel**

**Mk 3:7-12**

Jesus withdrew toward the sea with his disciples.

A large number of people followed from Galilee and from Judea.

Hearing what he was doing,

a large number of people came to him also from Jerusalem,

from Idumea, from beyond the Jordan,

and from the neighborhood of Tyre and Sidon.

He told his disciples to have a boat ready for him because of the crowd,  
so that they would not crush him.

He had cured many and, as a result, those who had diseases  
were pressing upon him to touch him.

And whenever unclean spirits saw him they would fall down before him  
and shout, "You are the Son of God."

He warned them sternly not to make him known.

# Day of Prayer for the Legal Protection of Unborn Children

Lectionary: 315

Reading I

Heb 8:6-13

Brothers and sisters:

Now our high priest has obtained so much more excellent a ministry as he is mediator of a better covenant, enacted on better promises.

For if that first covenant had been faultless, no place would have been sought for a second one.

But he finds fault with them and says:

*Behold, the days are coming, says the Lord, when I will conclude a new covenant with the house of Israel and the house of Judah.*

*It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they did not stand by my covenant and I ignored them, says the Lord.*

*But this is the covenant I will establish with the house of Israel after those days, says the Lord:*

*I will put my laws in their minds and I will write them upon their hearts.*

*I will be their God, and they shall be my people.*

*And they shall not teach, each one his fellow citizen and kin, saying,*

*“Know the Lord,”*

*for all shall know me, from least to greatest.*

*For I will forgive their evildoing  
and remember their sins no more.*

When he speaks of a “new” covenant,  
he declares the first one obsolete.

And what has become obsolete  
and has grown old is close to disappearing.

## Responsorial Psalm

85:8 and 10, 11-12, 13-14

R. (11a) Kindness and truth shall meet.

Show us, O LORD, your mercy,  
and grant us your salvation.

Near indeed is his salvation to those who fear him,  
glory dwelling in our land.

R. Kindness and truth shall meet.

Kindness and truth shall meet;  
justice and peace shall kiss.

Truth shall spring out of the earth,  
and justice shall look down from heaven.

R. Kindness and truth shall meet.

The LORD himself will give his benefits;  
our land shall yield its increase.

Justice shall walk before him,  
and salvation, along the way of his steps.

R. Kindness and truth shall meet.

Alleluia

R. Alleluia, alleluia.

God was reconciling the world to himself in Christ,  
and entrusting to us the message of reconciliation.

R. Alleluia, alleluia.

## Gospel

**Mk 3:13-19**

Jesus went up the mountain and summoned those whom he wanted  
and they came to him.

He appointed Twelve, whom he also named Apostles,  
that they might be with him  
and he might send them forth to preach  
and to have authority to drive out demons:

He appointed the Twelve:

Simon, whom he named Peter;

James, son of Zebedee,

and John the brother of James, whom he named Boanerges,  
that is, sons of thunder;

Andrew, Philip, Bartholomew,

Matthew, Thomas, James the son of Alphaeus;

Thaddeus, Simon the Cananean,

and Judas Iscariot who betrayed him.

# Saturday of the Second Week in Ordinary Time

Lectionary: 316  
Reading I

Heb 9:2-3, 11-14

A tabernacle was constructed, the outer one,  
in which were the lampstand, the table, and the bread of offering;  
this is called the Holy Place.

Behind the second veil was the tabernacle called the Holy of Holies.

But when Christ came as high priest of the good things that have come to  
be,

passing through the greater and more perfect tabernacle not made by  
hands,

that is, not belonging to this creation,

he entered once for all into the sanctuary,

not with the blood of goats and calves but with his own Blood,

thus obtaining eternal redemption.

For if the blood of goats and bulls and the sprinkling of a heifer's ashes  
can sanctify those who are defiled

so that their flesh is cleansed,

how much more will the Blood of Christ,

who through the eternal spirit offered himself unblemished to God,

cleanse our consciences from dead works to worship the living God.

## Responsorial Psalm

47:2-3, 6-7, 8-9

R. (6) God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

All you peoples, clap your hands,  
shout to God with cries of gladness,  
For the LORD, the Most High, the awesome,  
is the great king over all the earth.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

God mounts his throne amid shouts of joy;  
the LORD, amid trumpet blasts.  
Sing praise to God, sing praise;  
sing praise to our king, sing praise.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

For king of all the earth is God:  
sing hymns of praise.

God reigns over the nations,  
God sits upon his holy throne.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

**Alleluia**

**See Acts 16:14b**

R. Alleluia, alleluia.

Open our hearts, O Lord,  
to listen to the words of your Son.

R. Alleluia, alleluia.

**Gospel**

**Mk 3:20-21**

Jesus came with his disciples into the house.

Again the crowd gathered,

making it impossible for them even to eat.

When his relatives heard of this they set out to seize him,

for they said, “He is out of his mind.”

# Third Sunday in Ordinary Time

## Sunday of the Word of God

Lectionary: 68  
Reading I

Jon 3:1-5, 10

The word of the LORD came to Jonah, saying:  
“Set out for the great city of Nineveh,  
and announce to it the message that I will tell you.”  
So Jonah made ready and went to Nineveh,  
according to the LORD’S bidding.

Now Nineveh was an enormously large city;  
it took three days to go through it.

Jonah began his journey through the city,  
and had gone but a single day’s walk announcing,  
“Forty days more and Nineveh shall be destroyed, “  
when the people of Nineveh believed God;  
they proclaimed a fast  
and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way,  
he repented of the evil that he had threatened to do to them;  
he did not carry it out.

### Responsorial Psalm

Ps 25:4-5, 6-7, 8-9

R. (4a) Teach me your ways, O Lord.  
Your ways, O LORD, make known to me;  
teach me your paths,

Guide me in your truth and teach me,  
for you are God my savior.

R. Teach me your ways, O Lord.

Remember that your compassion, O LORD,  
and your love are from of old.

In your kindness remember me,  
because of your goodness, O LORD.

R. Teach me your ways, O Lord.

Good and upright is the LORD;  
thus he shows sinners the way.

He guides the humble to justice  
and teaches the humble his way.

R. Teach me your ways, O Lord.

## Reading II

1 Cor 7:29-31

I tell you, brothers and sisters, the time is running out.  
From now on, let those having wives act as not having them,  
those weeping as not weeping,  
those rejoicing as not rejoicing,  
those buying as not owning,  
those using the world as not using it fully.  
For the world in its present form is passing away.

## Alleluia

Mk 1:15

R. Alleluia, alleluia.

The kingdom of God is at hand.

Repent and believe in the Gospel.

R. Alleluia, alleluia.

# Gospel

Mk 1:14-20

After John had been arrested,  
Jesus came to Galilee proclaiming the gospel of God:  
“This is the time of fulfillment.  
The kingdom of God is at hand.  
Repent, and believe in the gospel.”

As he passed by the Sea of Galilee,  
he saw Simon and his brother Andrew casting their nets into the sea;  
they were fishermen.

Jesus said to them,  
“Come after me, and I will make you fishers of men.”

Then they abandoned their nets and followed him.

He walked along a little farther  
and saw James, the son of Zebedee, and his brother John.

They too were in a boat mending their nets.

Then he called them.

So they left their father Zebedee in the boat  
along with the hired men and followed him.