

# Monday in the Octave of Easter

Lectionary: 261

## Reading I

Acts 2:14, 22-33

On the day of Pentecost, Peter stood up with the Eleven, raised his voice, and proclaimed:

“You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words.

“You who are children of Israel, hear these words.

Jesus the Nazorean was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it.

For David says of him:

*I saw the Lord ever before me,*

*with him at my right hand I shall not be disturbed.*

*Therefore my heart has been glad and my tongue has exulted;*

*my flesh, too, will dwell in hope,*

*because you will not abandon my soul to the nether world,*

*nor will you suffer your holy one to see corruption.*

*You have made known to me the paths of life;*

*you will fill me with joy in your presence.*

My brothers, one can confidently say to you about the patriarch David that he died and was buried,

and his tomb is in our midst to this day.

But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption.

God raised this Jesus;

of this we are all witnesses.

Exalted at the right hand of God,

he poured forth the promise of the Holy Spirit

that he received from the Father, as you both see and hear.”

## Responsorial Psalm

16:1-2a and 5, 7-8, 9-10, 11

R. (1) Keep me safe, O God; you are my hope.

or:

R. Alleluia.

Keep me, O God, for in you I take refuge;

I say to the LORD, “My Lord are you.”

O LORD, my allotted portion and my cup,

you it is who hold fast my lot.

R. Keep me safe, O God; you are my hope.

or:

R. Alleluia.

I bless the LORD who counsels me;

even in the night my heart exhorts me.

I set the LORD ever before me;

with him at my right hand I shall not be disturbed.

R. Keep me safe, O God; you are my hope.

or:

R. Alleluia.

Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;

Because you will not abandon my soul to the nether world,  
nor will you suffer your faithful one to undergo corruption.

R. Keep me safe, O God; you are my hope.

or:

R. Alleluia.

You will show me the path to life,  
fullness of joys in your presence,  
the delights at your right hand forever.

R. Keep me safe, O God; you are my hope.

or:

R. Alleluia.

**Alleluia**

**Ps 118:24**

R. Alleluia, alleluia.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. Alleluia, alleluia.

**Gospel**

**Mt 28:8-15**

Mary Magdalene and the other Mary went away quickly from the tomb,  
fearful yet overjoyed,  
and ran to announce the news to his disciples.  
And behold, Jesus met them on their way and greeted them.  
They approached, embraced his feet, and did him homage.

Then Jesus said to them, “Do not be afraid.  
Go tell my brothers to go to Galilee,  
and there they will see me.”

While they were going, some of the guard went into the city  
and told the chief priests all that had happened.  
The chief priests assembled with the elders and took counsel;  
then they gave a large sum of money to the soldiers,  
telling them, “You are to say,  
‘His disciples came by night and stole him while we were asleep.’  
And if this gets to the ears of the governor,  
we will satisfy him and keep you out of trouble.”  
The soldiers took the money and did as they were instructed.  
And this story has circulated among the Jews to the present day.

# Tuesday in the Octave of Easter

Lectionary: 262

## Reading I

Acts 2:36-41

On the day of Pentecost, Peter said to the Jewish people,  
“Let the whole house of Israel know for certain  
that God has made him both Lord and Christ,  
this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart,  
and they asked Peter and the other Apostles,  
“What are we to do, my brothers?”

Peter said to them,

“Repent and be baptized, every one of you,  
in the name of Jesus Christ, for the forgiveness of your sins;  
and you will receive the gift of the Holy Spirit.

For the promise is made to you and to your children  
and to all those far off,  
whomever the Lord our God will call.”

He testified with many other arguments, and was exhorting them,  
“Save yourselves from this corrupt generation.”

Those who accepted his message were baptized,  
and about three thousand persons were added that day.

## Responsorial Psalm

33:4-5, 18-19, 20 and 22

R. (5b) The earth is full of the goodness of the Lord.

or:

R. Alleluia.

Upright is the word of the LORD,  
and all his works are trustworthy.

He loves justice and right;  
of the kindness of the LORD the earth is full.

R. The earth is full of the goodness of the Lord.

or:

R. Alleluia.

See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,

To deliver them from death  
and preserve them in spite of famine.

R. The earth is full of the goodness of the Lord.

or:

R. Alleluia.

Our soul waits for the LORD,  
who is our help and our shield.

May your kindness, O LORD, be upon us  
who have put our hope in you.

R. The earth is full of the goodness of the Lord.

or:

R. Alleluia.

**Alleluia**

**Ps 118:24**

R. Alleluia, alleluia.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. Alleluia, alleluia.

**Gospel**

Jn 20:11-18

Mary Magdalene stayed outside the tomb weeping.

And as she wept, she bent over into the tomb  
and saw two angels in white sitting there,  
one at the head and one at the feet  
where the Body of Jesus had been.

And they said to her, “Woman, why are you weeping?”

She said to them, “They have taken my Lord,  
and I don’t know where they laid him.”

When she had said this, she turned around and saw Jesus there,  
but did not know it was Jesus.

Jesus said to her, “Woman, why are you weeping?

Whom are you looking for?”

She thought it was the gardener and said to him,  
“Sir, if you carried him away,  
tell me where you laid him,  
and I will take him.”

Jesus said to her, “Mary!”

She turned and said to him in Hebrew, “Rabbouni,”  
which means Teacher.

Jesus said to her, “Stop holding on to me,  
for I have not yet ascended to the Father.

But go to my brothers and tell them,  
‘I am going to my Father and your Father,  
to my God and your God.’”

Mary went and announced to the disciples,  
“I have seen the Lord,”  
and then reported what he had told her.

# Wednesday in the Octave of Easter

Lectionary: 263  
Reading I

**Acts 3:1-10**

Peter and John were going up to the temple area for the three o'clock hour of prayer.

And a man crippled from birth was carried and placed at the gate of the temple called "the Beautiful Gate" every day to beg for alms from the people who entered the temple.

When he saw Peter and John about to go into the temple, he asked for alms.

But Peter looked intently at him, as did John, and said, "Look at us."

He paid attention to them, expecting to receive something from them.

Peter said, "I have neither silver nor gold, but what I do have I give you:

in the name of Jesus Christ the Nazorean, rise and walk."

Then Peter took him by the right hand and raised him up, and immediately his feet and ankles grew strong.

He leaped up, stood, and walked around, and went into the temple with them, walking and jumping and praising God.

When all the people saw him walking and praising God, they recognized him as the one

who used to sit begging at the Beautiful Gate of the temple,

and they were filled with amazement and astonishment  
at what had happened to him.

## Responsorial Psalm

105:1-2, 3-4, 6-7, 8-9

R. (3b) Rejoice, O hearts that seek the Lord.

or:

R. Alleluia.

Give thanks to the LORD, invoke his name;  
make known among the nations his deeds.

Sing to him, sing his praise,  
proclaim all his wondrous deeds.

R. Rejoice, O hearts that seek the Lord.

or:

R. Alleluia.

Glory in his holy name;  
rejoice, O hearts that seek the LORD!

Look to the LORD in his strength;  
seek to serve him constantly.

R. Rejoice, O hearts that seek the Lord.

or:

R. Alleluia.

You descendants of Abraham, his servants,  
sons of Jacob, his chosen ones!

He, the LORD, is our God;  
throughout the earth his judgments prevail.

R. Rejoice, O hearts that seek the Lord.

or:

R. Alleluia.

He remembers forever his covenant  
which he made binding for a thousand generations-  
Which he entered into with Abraham  
and by his oath to Isaac.

R. Rejoice, O hearts that seek the Lord.

or:

R. Alleluia.

**Alleluia**

**Ps 118:24**

R. Alleluia, alleluia.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. Alleluia, alleluia.

**Gospel**

**Lk 24:13-35**

That very day, the first day of the week,  
two of Jesus' disciples were going  
to a village seven miles from Jerusalem called Emmaus,  
and they were conversing about all the things that had occurred.  
And it happened that while they were conversing and debating,  
Jesus himself drew near and walked with them,  
but their eyes were prevented from recognizing him.

He asked them,

“What are you discussing as you walk along?”

They stopped, looking downcast.

One of them, named Cleopas, said to him in reply,

“Are you the only visitor to Jerusalem  
who does not know of the things

that have taken place there in these days?”

And he replied to them, “What sort of things?”

They said to him,

“The things that happened to Jesus the Nazarene,  
who was a prophet mighty in deed and word  
before God and all the people,

how our chief priests and rulers both handed him over  
to a sentence of death and crucified him.

But we were hoping that he would be the one to redeem Israel;  
and besides all this,

it is now the third day since this took place.

Some women from our group, however, have astounded us:

they were at the tomb early in the morning  
and did not find his Body;

they came back and reported

that they had indeed seen a vision of angels  
who announced that he was alive.

Then some of those with us went to the tomb  
and found things just as the women had described,  
but him they did not see.”

And he said to them, “Oh, how foolish you are!

How slow of heart to believe all that the prophets spoke!

Was it not necessary that the Christ should suffer these things  
and enter into his glory?”

Then beginning with Moses and all the prophets,  
he interpreted to them what referred to him  
in all the Scriptures.

As they approached the village to which they were going,

he gave the impression that he was going on farther.  
But they urged him, "Stay with us,  
for it is nearly evening and the day is almost over."  
So he went in to stay with them.  
And it happened that, while he was with them at table,  
he took bread, said the blessing,  
broke it, and gave it to them.  
With that their eyes were opened and they recognized him,  
but he vanished from their sight.  
Then they said to each other,  
"Were not our hearts burning within us  
while he spoke to us on the way and opened the Scriptures to us?"  
So they set out at once and returned to Jerusalem  
where they found gathered together  
the Eleven and those with them who were saying,  
"The Lord has truly been raised and has appeared to Simon!"  
Then the two recounted what had taken place on the way  
and how he was made known to them in the breaking of the bread.

# Thursday in the Octave of Easter

Lectionary: 264

## Reading I

Acts 3:11-26

As the crippled man who had been cured clung to Peter and John,  
all the people hurried in amazement toward them  
in the portico called “Solomon’s Portico.”

When Peter saw this, he addressed the people,  
“You children of Israel, why are you amazed at this,  
and why do you look so intently at us  
as if we had made him walk by our own power or piety?

The God of Abraham, the God of Isaac, and the God of Jacob,  
the God of our fathers, has glorified his servant Jesus  
whom you handed over and denied in Pilate’s presence,  
when he had decided to release him.

You denied the Holy and Righteous One  
and asked that a murderer be released to you.

The author of life you put to death,  
but God raised him from the dead; of this we are witnesses.

And by faith in his name,  
this man, whom you see and know, his name has made strong,  
and the faith that comes through it  
has given him this perfect health,  
in the presence of all of you.

Now I know, brothers and sisters,  
that you acted out of ignorance, just as your leaders did;  
but God has thus brought to fulfillment

what he had announced beforehand  
through the mouth of all the prophets,  
that his Christ would suffer.

Repent, therefore, and be converted, that your sins may be wiped away,  
and that the Lord may grant you times of refreshment  
and send you the Christ already appointed for you, Jesus,  
whom heaven must receive until the times of universal restoration  
of which God spoke through the mouth  
of his holy prophets from of old.

For Moses said:

*A prophet like me will the Lord, your God, raise up for you  
from among your own kin;  
to him you shall listen in all that he may say to you.  
Everyone who does not listen to that prophet  
will be cut off from the people.*

“Moreover, all the prophets who spoke,  
from Samuel and those afterwards, also announced these days.  
You are the children of the prophets  
and of the covenant that God made with your ancestors  
when he said to Abraham,

*In your offspring all the families of the earth shall be blessed.*

For you first, God raised up his servant and sent him to bless you  
by turning each of you from your evil ways.”

## Responsorial Psalm

8:2ab and 5, 6-7, 8-9

R. (2ab) O Lord, our God, how wonderful your name in all the earth!

or:

R. Alleluia.

O LORD, our Lord,

how glorious is your name over all the earth!

What is man that you should be mindful of him,

or the son of man that you should care for him?

R. O Lord, our God, how wonderful your name in all the earth!

or:

R. Alleluia.

You have made him little less than the angels,

and crowned him with glory and honor.

You have given him rule over the works of your hands,

putting all things under his feet.

R. O Lord, our God, how wonderful your name in all the earth!

or:

R. Alleluia.

All sheep and oxen,

yes, and the beasts of the field,

The birds of the air, the fishes of the sea,

and whatever swims the paths of the seas.

R. O Lord, our God, how wonderful your name in all the earth!

or:

R. Alleluia.

**Alleluia**

**Ps 118:24**

R. Alleluia, alleluia.

This is the day the LORD has made;

let us be glad and rejoice in it.

R. Alleluia, alleluia.

**Gospel**

Lk 24:35-48

The disciples of Jesus recounted what had taken place along the way,  
and how they had come to recognize him in the breaking of bread.

While they were still speaking about this,  
he stood in their midst and said to them,  
“Peace be with you.”

But they were startled and terrified  
and thought that they were seeing a ghost.

Then he said to them, “Why are you troubled?  
And why do questions arise in your hearts?”

Look at my hands and my feet, that it is I myself.

Touch me and see, because a ghost does not have flesh and bones  
as you can see I have.”

And as he said this,  
he showed them his hands and his feet.

While they were still incredulous for joy and were amazed,  
he asked them, “Have you anything here to eat?”

They gave him a piece of baked fish;  
he took it and ate it in front of them.

He said to them,

“These are my words that I spoke to you while I was still with you,  
that everything written about me in the law of Moses  
and in the prophets and psalms must be fulfilled.”

Then he opened their minds to understand the Scriptures.

And he said to them,

“Thus it is written that the Christ would suffer  
and rise from the dead on the third day

and that repentance, for the forgiveness of sins,  
would be preached in his name  
to all the nations, beginning from Jerusalem.  
You are witnesses of these things.”

# Friday in the Octave of Easter

Lectionary: 265

Acts 4:1-12

After the crippled man had been cured,  
while Peter and John were still speaking to the people,  
the priests, the captain of the temple guard,  
and the Sadducees confronted them,  
disturbed that they were teaching the people  
and proclaiming in Jesus the resurrection of the dead.  
They laid hands on Peter and John  
and put them in custody until the next day,  
since it was already evening.

But many of those who heard the word came to believe  
and the number of men grew to about five thousand.

On the next day, their leaders, elders, and scribes  
were assembled in Jerusalem, with Annas the high priest,  
Caiaphas, John, Alexander,  
and all who were of the high-priestly class.

They brought them into their presence and questioned them,

“By what power or by what name have you done this?”

Then Peter, filled with the Holy Spirit, answered them,

“Leaders of the people and elders:

If we are being examined today

about a good deed done to a cripple,

namely, by what means he was saved,

then all of you and all the people of Israel should know

that it was in the name of Jesus Christ the Nazorean

whom you crucified, whom God raised from the dead;  
in his name this man stands before you healed.

He is *the stone rejected by you, the builders,*  
*which has become the cornerstone.*

There is no salvation through anyone else,  
nor is there any other name under heaven  
given to the human race by which we are to be saved.”

## Responsorial Psalm

118:1-2 and 4, 22-24, 25-27a

R. (22) The stone rejected by the builders has become the cornerstone.  
or:

R. Alleluia.

Give thanks to the LORD, for he is good,  
for his mercy endures forever.

Let the house of Israel say,  
“His mercy endures forever.”

Let those who fear the LORD say,  
“His mercy endures forever.”

R. The stone rejected by the builders has become the cornerstone.  
or:

R. Alleluia.

The stone which the builders rejected  
has become the cornerstone.

By the LORD has this been done;  
it is wonderful in our eyes.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. The stone rejected by the builders has become the cornerstone.

or:

R. Alleluia.

O LORD, grant salvation!

O LORD, grant prosperity!

Blessed is he who comes in the name of the LORD;

we bless you from the house of the LORD.

The LORD is God, and he has given us light.

R. The stone rejected by the builders has become the cornerstone.

or:

R. Alleluia.

**Alleluia**

**Ps 118:24**

R. Alleluia, alleluia.

This is the day the LORD has made;

let us be glad and rejoice in it.

R. Alleluia, alleluia.

**Gospel**

**Jn 21:1-14**

Jesus revealed himself again to his disciples at the Sea of Tiberias.

He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus,

Nathanael from Cana in Galilee,

Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat,

but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore;

but the disciples did not realize that it was Jesus.

Jesus said to them, “Children, have you caught anything to eat?”

They answered him, “No.”

So he said to them, “Cast the net over the right side of the boat and you will find something.”

So they cast it, and were not able to pull it in because of the number of fish.

So the disciple whom Jesus loved said to Peter, “It is the Lord.”

When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.

The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish.

When they climbed out on shore, they saw a charcoal fire with fish on it and bread.

Jesus said to them, “Bring some of the fish you just caught.”

So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish.

Even though there were so many, the net was not torn.

Jesus said to them, “Come, have breakfast.”

And none of the disciples dared to ask him, “Who are you?” because they realized it was the Lord.

Jesus came over and took the bread and gave it to them, and in like manner the fish.

This was now the third time Jesus was revealed to his disciples after being raised from the dead.

# Saturday in the Octave of Easter

Lectionary: 266

## Reading I

Acts 4:13-21

Observing the boldness of Peter and John  
and perceiving them to be uneducated, ordinary men,  
the leaders, elders, and scribes were amazed,  
and they recognized them as the companions of Jesus.

Then when they saw the man who had been cured standing there with  
them,

they could say nothing in reply.

So they ordered them to leave the Sanhedrin,  
and conferred with one another, saying,

“What are we to do with these men?”

Everyone living in Jerusalem knows that a remarkable sign  
was done through them, and we cannot deny it.

But so that it may not be spread any further among the people,  
let us give them a stern warning  
never again to speak to anyone in this name.”

So they called them back

and ordered them not to speak or teach at all in the name of Jesus.

Peter and John, however, said to them in reply,

“Whether it is right in the sight of God

for us to obey you rather than God, you be the judges.

It is impossible for us not to speak about what we have seen and heard.”

After threatening them further,

they released them,

finding no way to punish them,  
on account of the people who were all praising God  
for what had happened.

## Responsorial Psalm

118:1 and 14-15ab, 16-18, 19-21

R. (21a) I will give thanks to you, for you have answered me.

or:

R. Alleluia.

Give thanks to the LORD, for he is good,  
for his mercy endures forever.

My strength and my courage is the LORD,  
and he has been my savior.

The joyful shout of victory  
in the tents of the just.

R. I will give thanks to you, for you have answered me.

or:

R. Alleluia.

“The right hand of the LORD is exalted;  
the right hand of the LORD has struck with power.”

I shall not die, but live,  
and declare the works of the LORD.

Though the LORD has indeed chastised me,  
yet he has not delivered me to death.

R. I will give thanks to you, for you have answered me.

or:

R. Alleluia.

Open to me the gates of justice;  
I will enter them and give thanks to the LORD.

This is the gate of the LORD;  
the just shall enter it.

I will give thanks to you, for you have answered me  
and have been my savior.

R. I will give thanks to you, for you have answered me.

or:

R. Alleluia.

## Alleluia

**Ps 118:24**

R. Alleluia, alleluia.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. Alleluia, alleluia.

## Gospel

**Mk 16:9-15**

When Jesus had risen, early on the first day of the week,  
he appeared first to Mary Magdalene,  
out of whom he had driven seven demons.  
She went and told his companions who were mourning and weeping.  
When they heard that he was alive  
and had been seen by her, they did not believe.

After this he appeared in another form  
to two of them walking along on their way to the country.  
They returned and told the others;  
but they did not believe them either.

But later, as the Eleven were at table, he appeared to them and rebuked them for their unbelief and hardness of heart because they had not believed those who saw him after he had been raised. He said to them, “Go into the whole world and proclaim the Gospel to every creature.”

# Second Sunday of Easter

## Sunday of Divine Mercy

Lectionary: 44  
Reading I

**Acts 4:32-35**

The community of believers was of one heart and mind,  
and no one claimed that any of his possessions was his own,  
but they had everything in common.

With great power the apostles bore witness  
to the resurrection of the Lord Jesus,  
and great favor was accorded them all.

There was no needy person among them,  
for those who owned property or houses would sell them,  
bring the proceeds of the sale,  
and put them at the feet of the apostles,  
and they were distributed to each according to need.

### Responsorial Psalm

**118:2-4, 13-15, 22-24**

R. (1) Give thanks to the Lord for he is good, his love is everlasting.

or:

R. Alleluia.

Let the house of Israel say,

“His mercy endures forever.”

Let the house of Aaron say,

“His mercy endures forever.”

Let those who fear the LORD say,

“His mercy endures forever.”

R. Give thanks to the Lord for he is good, his love is everlasting.

or:

R. Alleluia.

I was hard pressed and was falling,  
but the LORD helped me.

My strength and my courage is the LORD,  
and he has been my savior.

The joyful shout of victory  
in the tents of the just:

R. Give thanks to the Lord for he is good, his love is everlasting.

or:

R. Alleluia.

The stone which the builders rejected  
has become the cornerstone.

By the LORD has this been done;  
it is wonderful in our eyes.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. Give thanks to the Lord for he is good, his love is everlasting.

or:

R. Alleluia.

## Reading II

1 Jn 5:1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,  
and everyone who loves the Father  
loves also the one begotten by him.

In this way we know that we love the children of God  
when we love God and obey his commandments.

For the love of God is this,  
that we keep his commandments.

And his commandments are not burdensome,  
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world  
but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,  
not by water alone, but by water and blood.

The Spirit is the one that testifies,  
and the Spirit is truth.

**Alleluia**

**Jn 20:29**

R. Alleluia, alleluia.

You believe in me, Thomas, because you have seen me, says the Lord;  
Blessed are those who have not seen me, but still believe!

R. Alleluia, alleluia.

**Gospel**

**Jn 20:19-31**

On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,

Jesus came and stood in their midst  
and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."  
Thomas, called Didymus, one of the Twelve,  
was not with them when Jesus came.  
So the other disciples said to him, "We have seen the Lord."  
But he said to them,  
"Unless I see the mark of the nails in his hands  
and put my finger into the nailmarks  
and put my hand into his side, I will not believe."  
Now a week later his disciples were again inside  
and Thomas was with them.  
Jesus came, although the doors were locked,  
and stood in their midst and said, "Peace be with you."  
Then he said to Thomas, "Put your finger here and see my hands,  
and bring your hand and put it into my side,  
and do not be unbelieving, but believe."  
Thomas answered and said to him, "My Lord and my God!"  
Jesus said to him, "Have you come to believe because you have seen me?  
Blessed are those who have not seen and have believed."  
Now Jesus did many other signs in the presence of his disciples  
that are not written in this book.  
But these are written that you may come to believe

that Jesus is the Christ, the Son of God,  
and that through this belief you may have life in his name.